

19TH SUNDAY AFTER PENTECOST

9:00 A.M. Holy Eucharist Rite 1

Prelude: Organist Phill Sterling

Opening Hymn *Jesus Shall Reign, Verses 1-3*

544 (blue book)

The Word of God

Opening Sentences, Rite 1

323 (red book)

Gloria in Excelsis

324 (red book)

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson— Isaiah 5:1-7

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

He dug it and cleared it of stones,

and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

and it shall be trampled down.

I will make it a waste;

it shall not be pruned or hoed,

and it shall be overgrown with briars and thorns;

I will also command the clouds

that they rain no rain upon it.

For the vineyard of the Lord of hosts

is the house of Israel,

and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader: The word of the Lord

People: Thanks be to God

Psalm 80:7-14

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
9 You prepared the ground for it; *
it took root and filled the land.
10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea *
and its branches to the River.
12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

Second Lesson — Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The word of the Lord

People: Thanks be to God

Gradual Hymn *I Come With Joy, Verses 1-3*

304 (blue book)

Gospel— Matthew 21:33-46

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory be to thee, O Lord.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around

it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest: The Gospel of the Lord

People: Praise to you, Lord Christ

Homily

Fr. Joseph Hannah

Nicene Creed

327 (red book)

Prayers of the People

Handout

LEM: Lord in your mercy

People: Here our prayer

Confession of Sin

Handout

The Peace

332 (red book)

Announcements and Birthday/Anniversary Prayers/Offertory

Offertory

Instrumental

Doxology (v3)

380 (blue book)

The Holy Communion

Preparation of the Table

The Great Thanksgiving — Prayer C

369 (red book)

The Lord's Prayer

336 (red book)

Breaking of the Bread Alleluia, Alleluia, Alleluia

S154 (blue book)

Communion

Instrumental

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest.

Post-Communion Prayer

339 (red book)

Blessing

Closing Hymn *I Come With Joy, Verses 4 & 5*

304 (blue book)

Dismissal

340 (red book) *Please see Fr. Joe for*

healing prayers following the service