2ND SUNDAY OF EASTER

APRIL 27TH, 2025

9:00 A.M. Holy Eucharist Rite 2

Prelude: Organist Phill Sterling

Opening Hymn Lord of the Dance 21 (GEC Songbook)

The Word of God

Opening Acclamation 355 (red book)
Gloria S280 (blue book)
Collect of the Day 2nd Sunday of Easter 224 (red book)

1 Reading — Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The word of the Lord *People*: Thanks be to God

Psalm 114

- 1 When Israel went out from Egypt, the house of Jacob from a people of strange language,
- 2 Judah became God's sanctuary, Israel his dominion.
- 3 The sea looked and fled; Jordan turned back.
- 4 The mountains skipped like rams, the hills like lambs.
- 5 Why is it, O sea, that you flee? O Jordan, that you turn back?
- 6 O mountains, that you skip like rams? O hills, like lambs?
- 7 Tremble, O earth, at the presence of the LORD, at the presence of the God of Jacob
- 8 who turns the rock into a pool of water, the flint into a spring of water.

Second Lesson — 1 Corinthians 5:6b-8

Do you not know that a little yeast leavens all the dough? Clean out the old yeast so that you may be a new batch of dough, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

Reader: The word of the Lord *People*: Thanks be to God

Gradual *Hymn Great Is Thy Faithfulness*

14 (GEC Songbook)

Gospel — Luke 24:13-35

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him."

Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Priest: The Gospel of the Lord **People**: Praise to you, Lord Christ

Homily	Joy Pople
Nicene Creed	358 (red book)
Prayers of the People	Handout
Confession of Sin	360 (red book)
The Peace	360 (red book)

Announcements Birthday & Anniversary Prayers

Offertory

Instrumental

The Holy Communion	
The Great Thanksgiving — Prayer C	369 (red book)
Sanctus Holy, holy, holy Lord,	S130(blue book)
The Lord's Prayer	364 (red book)
At the Breaking of the Bread Alleluia, alleluia, alleluia	S154 (blue book)
Communion	Instrumental
All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest.	
Post-Communion Prayer	366 (red book)

Blessing Closing Hymn Shine Jesus Shine 37 (GEC Songbook) Dismissal 366 (red book)



WELCOME TO GRACE

We welcome all newcomers and visitors and ask that you complete a card from pews or sign the our visitor book (located in the front of the building). We are glad that you are here today.

GRACE EPISCOPAL CHURCH

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