| | 3RD SUNDAY AFTER PENTECOST | PROPER 5 J | UNE 9, 2024 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------|
| 9:00 A.M. | Holy Eucharist Rite 2 | This servic | e may be livestreamed |
| Prelude: Organist Phill Sterling | | | |
| Opening I | Hymn Praise the Spirit in creation | n | 507 (blue book) |
| Opening A | Acclamation | | 355 (red book) |
| Gloria | | | S280 (blue book) |
| Collect of | the Day | | 229 (red book) |
| Reading— Genesis 3: 8-15 | | | |
| Psalm 130 | | | 620 (red book) |
| Epistle— 2 Corinthians 4: 13-5: 1 | | | |
| | lymn Guide my feel, Lord | | 819 (WL&P) |
| Gospel— Mark 3: 20-35 | | | |
| Homily | | | Father Joe |
| Nicene Cr | | | 358 (red book) |
| Prayers of | Tthe People Form IV | | 388 (red book |
| Confession | n of Sin | | 360 (red book) |
| The Peace | 2 | | 360 (red book) |
| Announcements Birthday & Anniversary Prayers | | | |
| Offertory | | | Instrumental |
| The Great | Thanksgiving — Prayer C | | 369 (red book) |
| Sanctus | Holy, holy, holy Lora | 1, | S130(blue book) |
| The Lord's | s Prayer | | 364 (red book) |
| At the Bre | eaking of the Bread Alleluia, alle | eluia, alleluia | S154(blue book) |
| Communi | on | | Instrumental |
| All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest. | | | |
| Post-Com | munion Prayer | | 366 (red book) |
| Blessing | | | |
| Closing H | ymn <i>When peace like a river att</i> | endeth my soul | Insert |
| Dismissal | | | 366 (red book) |

Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

Psalm 130

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

- 4 I wait for the LORD; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.
- 6 O Israel, wait for the LORD, * for with the LORD there is mercy;
- 7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

WELCOME TO GRACE

We welcome all newcomers and visitors and ask that you complete a card from pews or sign the our visitor book (located in the front of the building). We are glad that you are here today.

GRACE EPISCOPAL CHURCH

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