

2ND SUNDAY IN ADVENT

DECEMBER 10, 2023

9:00 A.M. Holy Eucharist Rite 2

This service is livestreamed

Prelude

Opening Hymn *On Jordan's Bank* 76 (blue book)

Opening Acclamation 355 (red book)

Canticle 16 92 (red book)

Collect of the Day 159 (red book)

I Reading— Isaiah 40:1-11

Psalm 85:1-2, 8-13 708 (red book)

Epistle— 2 Peter 3:8-15

Gradual Hymn *Hark a Thrilling Voice is Sounding* 59 (blue book)

Gospel— Mark 1: 1-8

Homily Father Joe Hannah

Nicene Creed 358 (red book)

Prayers of the People See Insert

Confession of Sin 360 (red book)

The Peace 360 (red book)

Announcements

Preparation of the Table

The Great Thanksgiving — Prayer C 369 (red book)

Sanctus *Holy, holy, holy Lord,* S130 (blue book)

The Lord's Prayer 364 (red book)

At the Breaking of the Bread *Alleluia, alleluia, alleluia* S154 (blue book)

Communion Instrumental 324 (blue book)

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest.

Post-Communion Prayer 366 (red book)

Blessing

Closing Hymn *Songs of Praise The Angels Sang* 426 (blue book)

Dismissal 366 (red book)

Isaiah 40:1-11

Comfort, O comfort my people,
says your God.
Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the LORD's hand
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken.”

A voice says, “Cry out!”
And I said, “What shall I cry?”

All people are grass,
their constancy is like the flower of the field.
The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people are grass.
The grass withers, the flower fades;

but the word of our God will stand for ever.

Get you up to a high mountain,

O Zion, herald of good tidings;

lift up your voice with strength,

O Jerusalem, herald of good tidings,

lift it up, do not fear;

say to the cities of Judah,

“Here is your God!”

See, the Lord GOD comes with might,

and his arm rules for him;

his reward is with him,

and his recompense before him.

He will feed his flock like a shepherd;

he will gather the lambs in his arms,

and carry them in his bosom,

and gently lead the mother sheep.

Psalm 85: 1-2, 8-13

708 (red book)

2 Peter 3:8-15

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and has-

tening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Mark 1: 1-8

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;
the voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

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