TWENTY-FOURTH SUNDAY AFTER PENTECOST

NOVEMBER 12, 2023

9:00 A.M. Holy Eucharist Rite 2

This service is livestreamed to the parish FB page

| Opening Acclamation | 355 (red book) |
|-----------------------------------|-------------------|
| Collect | 236 (red book) |
| Gloria | 356 (red book) |
| Collect of the Day | 232 (red book) |
| Reading— Wisdom 6: 12-16 | |
| Wisdom of Solomon - 6: 17-20 | Bulletin |
| Epistle— 1 Thessalonians 4: 13-18 | |
| Gospel— Matthew 25: 1-13 | |
| Homily | Father Joe Hannah |
| Nicene Creed | 358 (red book) |
| Prayers of the People Form III | 387 (red book) |
| Confession of Sin | 360 (red book) |
| The Peace | 360 (red book) |
| Announcements | |
| Preparation of the Table | |
| The Great Thanksgiving — Prayer A | 361 (red book) |
| Sanctus | 362 (red book) |
| The Lord's Prayer | 364 (red book) |
| Breaking of the Bread | 364 (red book) |

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest.

| Post-Communion Prayer | 365 (red book) |
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| Blessing | 366 (red book) |

Dismissal

WISDOM 6: 12-16

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her.

She hastens to make herself known to those who desire her.

One who rises early to seek her will have no difficulty, for she will be found sitting at the gate.

To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

WISDOM OF SOLOMON 6: 17-20

The beginning of wisdom is the most sincere desire for instruction, and concern for instruction is love of her, and love of her is the keeping of her laws, and giving heed to her laws is assurance of immortality, and immortality brings one near to God; so the desire for wisdom leads to a kingdom.

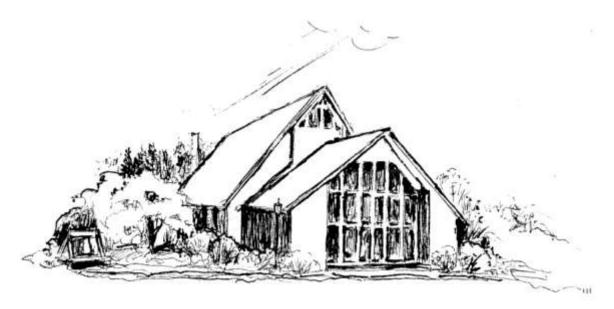
1 THESSALONIANS 4: 13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with

them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

MATTHEW 25: 1-13

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

Assistive Listening Devices are available from the ushers.

GRACE EPISCOPAL CHURCH

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GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

