

**SIXTH SUNDAY AFTER PENTECOST****JULY 9, 2023**

9:00 A.M. Holy Eucharist Rite 2

*This service is livestreamed to the parish FB page*

Opening Hymn	<i>O Praise ye the Lord</i>	432 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		355 (red book)
Gloria	<i>Glory to God in the highest</i>	S280 (blue book)
Collect of the Day		230 (red book)
I Reading—	Zechariah 9:9-12	
Psalm 145:	8-15	801 (red book)
2 Reading—	Romans 7:15-25	
Gradual Hymn	<i>Thou whose almighty word</i>	371 (blue book)
Gospel—	Matthew 11:16-19, 25-30	
Homily	Mother Kathy Corley-Major	
Nicene Creed		358 (red book)
Prayers of the People	Form III	387 (red book)
Confession of Sin		360 (red book)
The Peace		360 (red book)
Announcements		
Preparation of the Table	<i>Father we thank thee who has planted</i>	302 (blue book)
The Great Thanksgiving —	Prayer A	361 (red book)
Sanctus	<i>Holy, holy, holy Lord,</i>	S129 (blue book)
The Lord's Prayer		364 (red book)
At the Breaking of the Bread	<i>Alleluia, alleluia, alleluia</i>	S154 (blue book)
Communion		
<i>All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest.</i>		
Post-Communion Prayer		366 (red book)

Blessing

Closing Hymn *Lord dismiss us with thy blessing*

344 (blue book)

Dismissal

366 (red book)

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**ZECARIAH 9:9-12**

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the warhorse from Jerusalem;

and the battle-bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

**PSALM 145: 8-15**

**ROMANS 7:15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at

hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

**MATTHEW 11:16-19, 25-30**

‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

“We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’



**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** are available from the ushers.

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