FIFITH SUNDAY AFTER PENTECOST

JULY 2, 2023

9:00 A.M. Holy Eucharist Rite 1 — WELCOME MOTHER KATHY CORLEY-MAJOR

This service is livestreamed to the parish FB page

Opening Acclamation	323 (red book)
Collect for Purity	323 (red book)
Gloria	324 (red book)
Collect of the Day	178 (red book)
I Reading— Jeremiah 28:5-9	
Psalm 89: 1-4, 15-18	713 (red book)
2 Reading— Romans 6:12-23	
Gospel— Matthew 10:40-42	
Homily	Mother Kathy Corley-Major
Nicene Creed	326 (red book)
Prayers of the People	328 (red book)
Confession of Sin	330 (red book)
The Peace	332 (red book)
Announcements	
The Great Thanksgiving	333 (red book)
Sanctus	
The Lord's Prayer	336 (red book)
Communion	
All baptized persons, regardless of denomination, and including children, are wel-	

come to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest.

Post-Communion Prayer 339 (red book)

Blessing

Dismissal 340 (red book)

JEREMIAH 28:5-9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

PSALM 89: 1-4, 15-18 *Read responsively by the half verse* 713 (red book)

ROMANS 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your

natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

MATTHEW 10:40-42

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

Assistive Listening Devices are available from the ushers.

GRACE EPISCOPAL CHURCH

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