

**THE DAY OF PENTECOST**  
**MAY 28, 2023**



**GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

Morning Prayer II

9:00 A.M. Service starts on page 78 (red book)

Opening Hymn	<i>Holy Spirit, ever living</i>	511 (blue book)
Opening Sentence		78 (red book)
Confession	( <i>kneel</i> )	79 (red book)
Declaration of Forgiveness		80 (red book)
Venite	( <i>read in unison, standing</i> )	82 (red book)
Psalms 104: 25-35,37	( <i>seated</i> )	736-737 (red book)
<i>At the conclusion of psalm is said</i>		
<i>Glory to the Father, and to the Son, and to the Holy Spirit;</i>		
<i>As it was in the beginning, is now, and will be for ever. Amen</i>		
I Reading: Acts 2:1-21	( <i>seated</i> )	
The Song of Zechariah	( <i>read in unison, standing</i> )	92 (red book)
II Reading: 1 Corinthians 12: 3b-13	( <i>seated</i> )	
Glory to God	( <i>standing</i> )	S 280 (red book)
III Reading: John 20:19-23	( <i>seated</i> )	
Sermon		Deacon Joe Hannah
Apostles Creed		96 (red book)
The Lord's Prayer		97 (red book)
Suffrages A		97 (red book)
The Collect		(next page)
A Collect for Sunday		98 (red book)
Office Hymn	<i>Breathe on me, Breath of God</i>	508 (blue book)
Prayers of Intercession		
The General Thanksgiving		101 (red book)
<i>Officiant:</i>	Let us bless the Lord.	
<i>People:</i>	<i>Thanks be to God</i>	
Concluding Sentence		
Closing Hymn	<i>God of our Fathers, whose almighty hand</i>	718 (blue book)



**THE COLLECT**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."

### **1 CORINTHIANS 12:3b-13**

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

### **JOHN 20:19-23**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'



GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

# GRACE EPISCOPAL CHURCH

## CLERGY TODAY:

DEACON JOE HANNAH

## STAFF

Communications Coordinator: Maria Jackson  
office@GraceEpiscopalBaldwinsville.org

Organist - Jeff D. Wise  
music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

## WARDENS

Allen Wolf — Seniorwarden@GraceEpiscopalBaldwinsville.org

Brad Pettit — Juniorwarden@GraceEpiscopalBaldwinsville.org



## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.