

FOURTH SUNDAY OF EASTER**APRIL 30, 2023**

8:00 A.M. Holy Eucharist Rite 1 (see readings below)

Opening Acclamation	323 (red book)
Collect for Purity	323 (red book)
Gloria	324 (red book)
Collect of the Day	173 (red book)
I Reading— Acts 2:42-47	
Psalm 23	612 (red book)
2 Reading— 1 Peter 2:19-25	
Gospel— John 10:1-10	
Nicene Creed	326 (red book)
Prayers of the People	
Faithful Farewell: The ending of a pastoral relationship	see insert
The Great Thanksgiving—Form II	340 (red book)
The Lord's Prayer	336 (red book)
Post-Communion Prayer	339 (red book)
Dismissal	340 (red book)

11:00 A.M. Rite 2

This service is livestreamed to the parish Facebook page

Opening Hymn	<i>I bind unto myself today</i>	370 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		355 (red book)
Gloria		S278 (blue book)
Collect of the Day		225 (red book)
I reading— Acts 2:42-47		
Psalm 23		612 (red book)
II reading— 1 Peter 2:19-25		
Gradual Hymn	<i>The King of love my shepherd is</i>	645 (blue book)

Gospel— John 10:1-10		
Homily		The Rev. Cathy Carpenter
Nicene Creed		358 (red book)
Prayers of the People		
Faithful Farewell: The ending of a pastoral relationship		see insert
The Peace		360 (red book)
Announcements		
Preparation of the Table		
<i>Anthem: My shepherd shall provide my need</i>	Isaac Watts (Sung by choir)	
<i>Savior like a shepherd lead us</i>		708 (blue book)
The Great Thanksgiving—Prayer D		372 (red book)
Sanctus	<i>Holy, holy, holy Lord</i>	S128 (blue book)
The Lord's Prayer		364 (red book)
At the Breaking of the Bread	<i>Alleluia, alleluia, alleluia</i>	S154 (blue book)
Communion		
<i>All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead please cross your arms across your chest.</i>		
Post Communion Prayer		365 (red book)
Blessing		
Closing Hymn	<i>King of glory King of peace</i>	382 (blue book)
Dismissal		366 (red book)

ACTS 2:42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had

need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

PSALM 23

612 (red book)

1 PETER 2:19-25

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,
and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

JOHN 10:1-10

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All

who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.

GRACE EPISCOPAL CHURCH

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