

THE FIFTH SUNDAY AFTER THE EPIPHANY**FEBRUARY 5, 2023**

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| 8:00 A.M. | Rite I (see readings below) | 323 (red book) |
| | Collect of the Day | 164 (red book) |
| | Psalm 112 | 755 (red book) |
| | Nicene Creed | 326 (red book) |
| | Prayers of the People | 328 (red book) |
| | The Great Thanksgiving—Form II | 340 (red book) |
| | The Lord's Prayer | 336 (red book) |
| | Post-Communion Prayer | 339 (red book) |

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| 11:00 A.M. | Rite II | 355 (red book) |
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This service is livestreamed to the parish Facebook page

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| Prelude | | |
| Opening Hymn | <i>O day of radiant gladness</i> | 48 (blue book) |
| Opening Acclamation | | 355 (red book) |
| Collect for Purity | | 355 (red book) |
| Hymn of Praise | <i>Glory to you</i> | S-236 (blue book) |
| Collect of the Day | | 216 (red book) |
| I reading— Isaiah 58:1-12 | | |
| Psalm 112 | | 755 (red book) |
| II reading— 1 Corinthians 2:1-16 | | |
| Gradual Hymn | <i>I want to walk as a child of the light</i> | 490 (blue book) |
| Gospel— Matthew 5:13-20 | | |
| Homily | The Rev. Catherine Carpenter | |
| Nicene Creed | | 358 (red book) |
| Prayers of the People | | 385 (red book) |
| The Peace | | |
| Preparation of the Table | <i>Thou whose almighty word</i> | 371 (blue book) |
| The Great Thanksgiving—Prayer B | | 367 (red book) |

to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

PSALM 112

755 (red book)

1 CORINTHIANS 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him'—
these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

'For who has known the mind of the Lord
so as to instruct him?'

But we have the mind of Christ.

MATTHEW 5:13-20

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from the welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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