THE FIFTH SUNDAY AFTER THE EPIPHANY	FEBRUARY 5, 2023
8:00 A.M. Rite I (see readings below)	323 (red book)
Collect of the Day	164 (red book)
Psalm 112	755 (red book)
Nicene Creed	326 (red book)
Prayers of the People	328 (red book)
The Great Thanksgiving—Form II	340 (red book)
The Lord's Prayer	336 (red book)
Post-Communion Prayer	339 (red book)
11:00 A.M. Rite II	355 (red book)
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This service is livestreamed to the parish Facebook page Prelude	
	48 (blue book)
Opening Hymn O day of radiant gladness	` '
Opening Acclamation Collect for Purity	355 (red book)
•	355 (red book) S-236 (blue book)
Hymn of Praise Glory to you Collect of the Day	216 (red book)
I reading— Isaiah 58:1-12	210 (1ed book)
Psalm 112	755 (red book)
II reading— 1 Corinthians 2:1-16	755 (104 55511)
Gradual Hymn I want to walk as a child of the light	490 (blue book)
Gospel— Matthew 5:13-20	,
1	v. Catherine Carpenter
Nicene Creed	358 (red book)
Prayers of the People	385 (red book)
The Peace	, ,
Preparation of the Table Thou whose almighty word	371 (blue book)
The Great Thanksgiving—Prayer B	367 (red book)

Sanctus

Holy, holy, holy Lord

S-125 (blue book)

At the Breaking of the Bread

Eat this bread

(insert)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.

During Communion

Post Communion Prayer

366 (red book)

Closing Hymn

Ye servants of God

535 (blue book)

Dismissal

366 (red book)

Postlude

ISAIAH 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,

to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practised righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgements,

they delight to draw near to God.

'Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?'

Look, you serve your own interest on your fast-day, and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?
Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?
Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the voke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt: you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

PSALM 112 755 (red book)

1 CORINTHIANS 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard, nor the human heart conceived,

what God has prepared for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

'For who has known the mind of the Lord so as to instruct him?'
But we have the mind of Christ.

MATTHEW 5:13-20

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from the welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

Assistive Listening Devices for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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