

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, ‘All these I will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written,

“Worship the Lord your God,
and serve only him.”’

Then the devil left him, and suddenly angels came and waited on him.



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

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www.GraceEpiscopalBaldwinsville.org

FIRST SUNDAY IN LENT

FEBRUARY 26, 2023

8:00 A.M. Rite 1 (see reading below)

| | |
|--------------------------------|----------------|
| The Great Litany | 148 (red book) |
| Kyrie Eleison | 324 (red book) |
| Collect of the Day | 166 (red book) |
| Psalm 32 | 624 (red book) |
| Nicene Creed | 326 (red book) |
| Prayers of the People | 328 (red book) |
| The Great Thanksgiving—Form II | 340 (red book) |
| The Lord’s Prayer | 336 (red book) |
| Post-Communion Prayer | 339 (red book) |
| Dismissal | 340 (red book) |

11:00 A.M. Rite 2

This service is livestreamed to the parish Facebook page

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| The Great Litany | 148 (red book) |
| Kyrie eleison | S91 (blue book) |
| Collect of the Day | 218 (red book) |
| I reading— Genesis 2:15-17, 3:1-7 | |
| Psalm 32 | 624 (red book) |
| II reading—Romans 5:12-19 | |
| Gradual Hymn <i>Forty days and forty nights</i> | 150 (blue book) |
| Gospel—Matthew 4:1-11 | |
| Homily | The Rev. Catherine Carpenter |
| Nicene Creed | 358 (red book) |
| Prayers of the People | |
| Confession | 360 (red book) |
| The Peace | |
| Preparation of the Table <i>Now let us all with one accord</i> | 147 (blue book) |

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|---------------------------------|------------------|
| The Great Thanksgiving—Prayer A | 361 (red book) |
| Sanctus | S114 (blue book) |
| At the Breaking of the Bread | S158 (blue book) |

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.

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| Post Communion Prayer | 365 (red book) |
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Prayer over the People

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

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| Closing Hymn | <i>The glory of these forty days</i> | 143 (blue book) |
| Dismissal | | 366 (red book) |

GENESIS 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

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| PSALM 32 | 624 (red book) |
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ROMANS 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

MATTHEW 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, ‘If you are the Son of God, command these stones to become loaves of bread.’ But he answered, ‘It is written, “One does not live by bread alone, but by every word that comes from the mouth of God.” ’

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down; for it is written, “He will command his angels concerning you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.” ’ Jesus said to him, ‘Again it is written, “Do not put the Lord your God to the test.” ’