

THE SIXTH SUNDAY AFTER THE EPIPHANY**FEBRUARY 12, 2023**

8:00 A.M.	Rite I (see readings below)	323 (red book)
	Collect of the Day	164 (red book)
	Psalm 119:1-8	763 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord's Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
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This service is livestreamed to the parish Facebook page

Prelude		
Opening Hymn	<i>Holy Holy Holy! Lord God Almighty</i>	362 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		355 (red book)
Hymn of Praise	<i>Glory to you</i>	S-236 (blue book)
Collect of the Day		216 (red book)
I reading— Deuteronomy 30:15-20		
Psalm 119:1-8		763 (red book)
II reading— 1 Corinthians 3:1-9		
Gradual Hymn	<i>Lord make us servants of your peace</i>	593 (blue book)
Gospel— Matthew 5:21-37		
Homily		The Rev. Catherine Carpenter
Nicene Creed		358 (red book)
Prayers of the People		385 (red book)
The Peace		
Preparation of the Table	<i>Lord of all hopefulness</i>	482 (blue book)
The Great Thanksgiving—Prayer B		367 (red book)

Sanctus	<i>Holy, holy, holy Lord</i>	S-125 (blue book)
At the Breaking of the Bread	<i>Eat this bread</i>	(insert)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.

During Communion

Post Communion Prayer 366 (red book)

Closing Hymn *Guide me o thou great Jehovah* 690 (blue book)

Dismissal 366 (red book)

Postlude

DEUTERONOMY 30:15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

PSALM 119: 1-8 763 (red book)

1 CORINTHIANS 3:1-9

And so, brothers and sisters, I could not speak to you as spiritual people, but rather

as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, ‘I belong to Paul’, and another, ‘I belong to Apollos’, are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God’s servants, working together; you are God’s field, God’s building.

MATTHEW 5:21-37

‘You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgement.” But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool”, you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

‘You have heard that it was said, “You shall not commit adultery.” But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

‘It was also said, “Whoever divorces his wife, let him give her a certificate of divorce.” But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

‘Again, you have heard that it was said to those of ancient times, “You shall not swear falsely, but carry out the vows you have made to the Lord.” But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be “Yes, Yes” or “No, No”; anything more than this comes from the evil one.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from the welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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