

**THE FIRST SUNDAY AFTER THE EPIPHANY:
BAPTISM OF OUR LORD**

JANUARY 8, 2023

8:00 A.M.	Rite I (see readings below)	323 (red book)
	Collect of the Day	163 (red book)
	Psalm 29	620 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord's Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
------------	---------	----------------

This service is livestreamed to the parish Facebook page

Prelude

Opening Hymn	<i>The sinless one to Jordan came</i>	120 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		355 (red book)
Hymn of Praise	<i>Glory to you</i>	S-236 (blue book)
Collect of the Day		213 (red book)
I reading—Isaiah 42:1-9		
Psalm 29		620 (red book)
II reading—Acts 10:34-43		
Gradual Hymn	<i>Baptized in water</i>	4 (purple book)
Gospel—Matthew 3:13-17		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People		385 (red book)
The Peace		
Preparation of the Table	<i>Descend O Spirit purging flame</i>	297 (blue book)

The Great Thanksgiving—Prayer B	367 (red book)
Sanctus <i>Holy, holy, holy Lord</i>	S-125 (blue book)
At the Breaking of the Bread <i>Eat This Bread</i>	(Insert)
Communion	
<i>All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.</i>	
During Communion	
Post Communion Prayer	366 (red book)
Closing Hymn <i>We know that Christ is raised and dies no more</i>	296 (blue book)
Dismissal	366 (red book)
Postlude	

ISAIAH 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it

and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

PSALM 29

620 (red book)

ACTS 10:34-43

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

MATTHEW 3:13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from the welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

315 635 3214

Website: GraceEpiscopalBaldwinsville.org