THE FOURTH SUNDAY AFTER THE EPIPHANY			JANUARY 29, 2023
8:00 A.M.	00 A.M. Rite I (see readings below)		323 (red book)
Collect of the Day			164 (red book)
Psalm 15			599 (red book)
Nicene Creed			326 (red book)
Prayers of the People			328 (red book)
The Great Thanksgiving—Form II			340 (red book)
The Lord's Prayer			336 (red book)
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Post-Communion Prayer			339 (red book)
11:00 A.M.	Rite II		355 (red book)
This service is livestreamed to the parish Facebook page			
Prelude			
Opening Hymn		Ye holy angels bright	625 (blue book)
Opening Acclamation			355 (red book)
Collect for Purity			355 (red book)
Hymn of Praise		Glory to you	S-236 (blue book)
Collect of the Day			215 (red book)
I reading— Micah 6:1-8			
Psalm 15			599 (red book)
II reading— 1 Corinthians 1:18-31			
Gradual Hymn		Blest are the pure in heart	656 (blue book)
Gospel— Matthew 5:1-12			
Homily		The	Rev. Catherine Carpenter
Nicene Creed			358 (red book)
Prayers of the People			385 (red book)
The Peace			
Preparation of the Table		Blessed Jesus at thy word	440 (blue book)
The Great Thanksgiving—Prayer B			367 (red book)

Sanctus

Holy, holy, holy Lord

S-125 (blue book)

At the Breaking of the Bread

Eat this bread

(insert)

## Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.

**During Communion** 

Post Communion Prayer

366 (red book)

Closing Hymn

Rejoice ye pure in heart

556 (blue book)

Dismissal

366 (red book)

Postlude

MICAH 6:1-8

Hear what the Lord says:

Rise, plead your case before the mountains, and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth;

for the Lord has a controversy with his people, and he will contend with Israel.

'O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt, and redeemed you from the house of slavery;

and I sent before you Moses,

Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,

that you may know the saving acts of the Lord.'

'With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?' He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

PSALM 15 599 (red book)

#### 1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters:\* not many of you were wise by human standards,\* not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that

are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

### **MATTHEW 5:1-12**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

#### WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from the welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**Assistive Listening Devices** for the hearing impaired are available from the ushers.

# GRACE EPISCOPAL CHURCH

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