

**THE THIRD SUNDAY AFTER THE EPIPHANY****JANUARY 22, 2023**

8:00 A.M.	Rite I (see readings below)	323 (red book)
	Collect of the Day	163 (red book)
	Psalm 27	618 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord's Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

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11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude		
Opening Hymn	<i>Spread O spread thou mighty word</i>	530 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		355 (red book)
Hymn of Praise	<i>Glory to you</i>	S-236 (blue book)
Collect of the Day		215 (red book)
I reading—Isaiah 9:1-4		
Psalm 27		618 (red book)
II reading—1 Corinthians 1:10-18		
Gradual Hymn	<i>Will you come and follow me</i>	Insert
Gospel—Matthew 4:12-23		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People		385 (red book)
The Peace		
Preparation of the Table	<i>They cast their nets in Galilee</i>	661 (blue book)
The Great Thanksgiving—Prayer B		367 (red book)



**1 CORINTHIANS 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**MATTHEW 4:12-23**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

'Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness

have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.'

From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

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### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from the welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

## **GRACE EPISCOPAL CHURCH**

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