

**EIGHTEENTH SUNDAY AFTER PENTECOST—PROPER 23****OCTOBER 9, 2022***Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	183 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord's Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

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11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude

Opening Hymn	<i>O Jesus I have promised</i>	655 (blue book)
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Opening Acclamation		355 (red book)
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Collect for Purity

Hymn of Praise		S280 (blue book)
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Collect of the Day		234 (red book)
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I reading—2 Kings 5:1-3, 7-15c

Psalm 111		754 (red book)
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II reading—2 Timothy 2:8-15

Gradual Hymn	<i>O Master let me walk with thee</i>	660 (blue book)
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Gospel—Luke 17:11-19

Homily	The Rev. Cathy Carpenter	
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Nicene Creed		358 (red book)
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Prayers of the People	Intercessor: <i>When we give out of our abundance</i>	
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Response: **There is always more than enough**

Confession		360 (red book)
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The Peace

Preparation of the Table	<i>Lord whose love through humble service</i>	insert
The Great Thanksgiving—Prayer A		361 (red book)
Sanctus		S129 (blue book)
At the Breaking of the Bread		S154 (blue book)

## Communion

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. The Eucharistic Minister with the chalice will be positioned at a distance from the celebrant. You will receive the Bread, then, if you wish, you may receive the Wine by drinking from the chalice or having received the Bread on the flat of your palm, you may present it to the Eucharistic Minister who will intinct (dip) it into the Wine and return it to you, either in your hand or on your tongue. You may also choose not to receive the Wine. Since ancient times it has been understood that Communion in one kind only is still complete reception of the Body and Blood of our Lord Jesus. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Blessing		
Closing Hymn	<i>Alleluia sing to Jesus</i>	460 (blue book)
Dismissal		366 (red book)
Postlude		

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## 2 KINGS 5:1-3, 7-15C

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes,

he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

**PSALM 111**

754 (red book)

## **2 TIMOTHY 2:8-15**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful—

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling

over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

### **LUKE 17:11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'



## **GRACE EPISCOPAL CHURCH**

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### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** are available from the ushers.