

**TWENTY-FIRST SUNDAY AFTER PENTECOST—PROPER 26      OCTOBER 30, 2022**

*Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day— Proper 26	184 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord’s Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

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11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude		
Opening Hymn	<i>All praise to thee, for thou, O King divine</i>	477 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Hymn of Praise		S280 (blue book)
Collect of the Day – Proper 26		235 (red book)
I reading—Isaiah 1:10-20		
Psalm 32:1-8		624 (red book)
II reading—2 Thessalonians 1:1-4,11-12		
Gradual Hymn	<i>O for a closer walk with God</i>	684 (blue book)
Gospel—Luke 19:1-10		
Homily	The Rev. Cathy Carpenter	
Nicene Creed		358 (red book)
Prayers of the People	Intercessor: <i>When we give out of our abundance</i> Response: <b>There is always more than enough</b>	
Confession		360 (red book)
The Peace		

Preparation of the Table	<i>How lovely is thy dwelling place</i>	517 (blue book)
The Great Thanksgiving—Prayer A		361 (red book)
Sanctus		S129 (blue book)
At the Breaking of the Bread		S154 (blue book)

### **Communion**

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		365 (red book)
Blessing		
Closing Hymn	<i>Guide me O thou great Jehovah</i>	690 (blue book)
Dismissal		366 (red book)
Postlude		

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### **ISAIAH 1:10-20**

Hear the word of the Lord,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!  
What to me is the multitude of your sacrifices?  
says the Lord;  
I have had enough of burnt-offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.  
When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation—  
I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals

my soul hates;  
they have become a burden to me,  
I am weary of bearing them.  
When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.  
Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.  
Come now, let us argue it out,  
says the Lord:  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the Lord has spoken.

**PSALM 32:1-8**

624 (red book)

**2 THESSALONIANS 1:1-4,11-12**

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

### **LUKE 19:1-10**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

## **GRACE EPISCOPAL CHURCH**

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### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** are available from the ushers.