

**TWENTIETH SUNDAY AFTER PENTECOST—PROPER 25****OCTOBER 23, 2022***Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day— Proper 25	183 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord’s Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

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11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude

Opening Hymn	<i>Spread, O spread, thou mighty word</i>	530 (blue book)
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Opening Acclamation		355 (red book)
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Collect for Purity

Hymn of Praise		S280 (blue book)
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Collect of the Day – Proper 25		235 (red book)
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I reading—Jeremiah 14:7-10,19-22

Psalm 84:1-6		707 (red book)
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II reading—2 Timothy 4:6-8,16-18

Gradual Hymn	<i>Seek ye first</i>	711 (blue book)
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Gospel—Luke 18:9-14

Homily	The Rev. Cathy Carpenter	
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Nicene Creed		358 (red book)
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Prayers of the People	Intercessor: <i>When we give out of our abundance</i>	
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Response: **There is always more than enough**

Confession		360 (red book)
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The Peace

Preparation of the Table		
	<i>And now O Father mindful of the love</i> (Stanzas 1-2)	337 (blue book)
The Great Thanksgiving—Prayer A		361 (red book)
Sanctus		S129 (blue book)
At the Breaking of the Bread		S154 (blue book)

### **Communion**

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		365 (red book)
Blessing		
Closing Hymn	<i>Immortal invisible God only wise</i>	423 (blue book)
Dismissal		366 (red book)
Postlude		

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### **JEREMIAH 14:7-10,19-22**

Although our iniquities testify against us,  
act, O Lord, for your name's sake;  
our apostasies indeed are many,  
and we have sinned against you.  
O hope of Israel,  
its saviour in time of trouble,  
why should you be like a stranger in the land,  
like a traveller turning aside for the night?  
Why should you be like someone confused,  
like a mighty warrior who cannot give help?  
Yet you, O Lord, are in the midst of us,  
and we are called by your name;  
do not forsake us!  
Thus says the Lord concerning this people:

Truly they have loved to wander,  
they have not restrained their feet;  
therefore the Lord does not accept them,  
now he will remember their iniquity  
and punish their sins.

Have you completely rejected Judah?  
Does your heart loathe Zion?  
Why have you struck us down  
so that there is no healing for us?  
We look for peace, but find no good;  
for a time of healing, but there is terror instead.  
We acknowledge our wickedness, O Lord,  
the iniquity of our ancestors,  
for we have sinned against you.  
Do not spurn us, for your name's sake;  
do not dishonour your glorious throne;  
remember and do not break your covenant with us.  
Can any idols of the nations bring rain?  
Or can the heavens give showers?  
Is it not you, O Lord our God?  
We set our hope on you,  
for it is you who do all this.

**PSALM 84:1-6**

707 (red book)

**2 TIMOTHY 4:6-8,16-18**

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

### **LUKE 18:9-14**

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.



## **GRACE EPISCOPAL CHURCH**

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### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** are available from the ushers.