

**NINETEENTH SUNDAY AFTER PENTECOST—PROPER 24      OCTOBER 16, 2022**

*Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day— Proper 24	183 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord’s Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

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11:00 A.M.	Rite II	355 (red book)
	<i>This service is livestreamed to the parish Facebook page</i>	

Prelude		
Opening Hymn	<i>Father we praise thee</i>	1 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Hymn of Praise		S280 (blue book)
Collect of the Day – Proper 24		235 (red book)
I reading—Genesis 32:22-31		
Psalm 121		779 (red book)
II reading—2 Timothy 3:14-4:5		
Gradual Hymn	<i>My faith looks up to thee</i>	691 (blue book)
Gospel—Luke 1-8		
Homily	The Rev. Cathy Carpenter	
Nicene Creed		358 (red book)
Prayers of the People	Intercessor: <i>When we give out of our abundance</i> Response: <b>There is always more than enough</b>	
Confession		360 (red book)
The Peace		

Preparation of the Table	<i>God of mercy, God of grace</i>	538 (blue book)
The Great Thanksgiving—Prayer A		361 (red book)
Sanctus		S129 (blue book)
At the Breaking of the Bread		S154 (blue book)

## Communion

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. The Eucharistic Minister with the chalice will be positioned at a distance from the celebrant. You will receive the Bread, then, if you wish, you may receive the Wine by drinking from the chalice or having received the Bread on the flat of your palm, you may present it to the Eucharistic Minister who will intinct (dip) it into the Wine and return it to you, either in your hand or on your tongue. You may also choose not to receive the Wine. Since ancient times it has been understood that Communion in one kind only is still complete reception of the Body and Blood of our Lord Jesus. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Blessing		
Closing Hymn	<i>Rejoice ye pure in heart</i>	556 (blue book)
Dismissal		366 (red book)
Postlude		

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## GENESIS 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I

have seen God face to face, and yet my life is preserved.’ The sun rose upon him as he passed Penuel, limping because of his hip.

**PSALM 121**

779 (red book)

**2 TIMOTHY 3:14-4:5**

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

**LUKE 18:1-8**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you,

he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’



## **GRACE EPISCOPAL CHURCH**

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### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** are available from the ushers.