

Masks are available at the entrance to the sanctuary.

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	182 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord’s Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)
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11:00 A.M.	Rite II	355 (red book)
	<i>This service is livestreamed to the parish Facebook page</i>	
	Prelude	
	Opening Hymn	Holy Father great creator 368 (blue book)
	Opening Acclamation	355 (red book)
	Collect for Purity	
	Hymn of Praise	S280 (blue book)
	Collect of the Day	234 (red book)
	I reading—Amos 6:1,4-7	
	Psalm 146	803 (red book)
	II reading—1 Timothy 6:6-19	
	Gradual Hymn	God himself is with us 475 (blue book)
	Gospel—Luke 16:19-31	
	Homily	The Rev. Nelson Gaetz
	Nicene Creed	358 (red book)
	Prayers of the People	Intercessor: <i>When we give out of our abundance</i> Response: There is always more than enough
	Confession	360 (red book)
	The Peace	
	Preparation of the Table	From all that dwell below the skies 380 (blue book)
	The Great Thanksgiving—Prayer A	361 (red book)
	Sanctus	S129 (blue book)
	At the Breaking of the Bread	S154 (blue book)

Please refer to next page regarding Communion

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Beginning September 11th, we resumed distributing Communion in both kinds at all services. The Eucharistic Minister with the chalice will be positioned at a distance from the celebrant. You will receive the Bread, then, if you wish, you may receive the Wine by drinking from the chalice or having received the Bread on the flat of your palm, you may present it to the Eucharistic Minister who will intinct (dip) it into the Wine and return it to you, either in your hand or on your tongue. You may also choose not to receive the Wine. Since ancient times it has been understood that Communion in one kind only is still complete reception of the Body and Blood of our Lord Jesus.*

**Intincting (dipping) for yourself is not permitted at this time, as it greatly increases the number of unsanitized fingers which may accidentally touch the Wine. Hands are far more likely to transmit microbes than a careful sip followed by effective wiping. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Blessing		
Closing Hymn	Praise to the Lord the Almighty	390 (blue book)
Dismissal		366 (red book)
Postlude		

Amos 6:1,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
the notables of the first of the nations,
to whom the house of Israel resorts!
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Luke 16:19-31

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was

buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’



GRACE EPISCOPAL CHURCH

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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.