

THE FOURTEENTH SUNDAY AFTER PENTECOST—PROPER 19 SEPTEMBER 11, 2022

Masks are available at the entrance to the sanctuary.

9:00 A.M. Rite II 355 (red book)

This service is livestreamed to the parish Facebook page

Opening Hymn *Joyful joyful we adore thee* 376 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Hymn of Praise S277 (blue book)

Collect of the Day 233 (red book)

I reading—Exodus 32: 7-14

Psalm 51: 1-11 656 (red book)

II reading—1 Timothy 1:12-17

Gradual Hymn *Alleluia* (sung twice) refrain to hymn 205 (blue book)

Gospel— Luke 15:1-10

Homily Rev. Catherine Carpenter

Nicene Creed 358 (red book)

Prayers of the People Form II 385 (red book)

Confession 360 (red book)

The Peace

Preparation of the Table *When Christ was lifted from the earth* 603 (blue book)

The Great Thanksgiving—Prayer A 361 (red book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer 366 (red book)

Blessing

Closing Hymn God of our fathers whose almighty hand 718 (blue book)

Dismissal 366 (red book)

EXODUS 32:7-14

The Lord said to Moses, ‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” ’ The Lord said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’

But Moses implored the Lord his God, and said, ‘O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.” ’ And the Lord changed his mind about the disaster that he planned to bring on his people.

PSALM 51:1-11

656 (red book)

1 TIMOTHY 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that

Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

LUKE 15:1-10

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’



GRACE EPISCOPAL CHURCH

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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.