

**SEVENTEENTH SUNDAY AFTER PENTECOST—PROPER 22****OCTOBER 2, 2022***Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	182 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord’s Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

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11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude		
Opening Hymn	<i>God of Grace and God of Glory</i>	594 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Hymn of Praise		S280 (blue book)
Collect of the Day		234 (red book)
I reading—Habakkuk 1:1-4, 2:1-4		
Psalm 37: 1-10		633 (red book)
II reading—2 Timothy 1:1-14		
Gradual Hymn	<i>Be thou my vision</i>	488 (blue book)
Gospel—Luke 17:5-10		
Homily		The Rev. Cathy Carpenter
Nicene Creed		358 (red book)
Prayers of the People	Intercessor: <i>When we give out of our abundance</i> Response: <b>There is always more than enough</b>	
Confession		360 (red book)
The Peace		
Preparation of the Table	<i>The church of Christ in every age</i>	WLP 779
The Great Thanksgiving—Prayer A		361 (red book)
Sanctus		S129 (blue book)
At the Breaking of the Bread		S154 (blue book)

*Please refer to next page regarding Communion*

## Communion

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. The Eucharistic Minister with the chalice will be positioned at a distance from the celebrant. You will receive the Bread, then, if you wish, you may receive the Wine by drinking from the chalice or having received the Bread on the flat of your palm, you may present it to the Eucharistic Minister who will intinct (dip) it into the Wine and return it to you, either in your hand or on your tongue. You may also choose not to receive the Wine. Since ancient times it has been understood that Communion in one kind only is still complete reception of the Body and Blood of our Lord Jesus. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Blessing		
Closing Hymn	<i>A mighty fortress is our God</i>	688(blue book)
Dismissal		366 (red book)
Postlude		

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## HABAKKUK 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you 'Violence!'  
and you will not save?

Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgement comes forth perverted.

I will stand at my watch-post,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;  
make it plain on tablets,

so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

## **PSALM 37:1-10**

633 (red book)

## **2 TIMOTHY 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,  
To Timothy, my beloved child:  
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

## LUKE 17:5-10

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '



## GRACE EPISCOPAL CHURCH

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### WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** are available from the ushers.