

THE TWELFTH SUNDAY AFTER PENTECOST—PROPER 17 AUGUST 28, 2022

Masks are available at the entrance to the sanctuary.

9:00 A.M. Rite II 355 (red book)

This service is livestreamed to the parish Facebook page

Opening Hymn *Glorious things of thee are spoken* 522 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Hymn of Praise S277 (blue book)

Collect of the Day 233 (red book)

I reading—Sirach 10:12-18

Psalm 112 755 (red book)

II reading—Hebrews 13:1-8, 15-16

Gradual Hymn *Alleluia* (sung twice) refrain to hymn 205 (blue book)

Gospel— Luke 14:1, 7-14

Homily Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People Form II 385 (red book)

Confession 360 (red book)

The Peace

Preparation of the Table *Deck thyself my soul with gladness* 339 (blue book)

The Great Thanksgiving—Prayer A 361 (red book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer		366 (red book)
Blessing		
Closing Hymn	<i>The Church's one foundation</i>	525 (blue book)
Dismissal		366 (red book)
Postlude		

SIRACH 10:12-18

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;

if you call the sabbath a delight
and the holy day of the LORD honourable;
if you honour it, not going your own ways,
serving your own interests, or pursuing your own affairs;†
then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

PSALM 112

755 (red book)

HEBREWS 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence,

'The Lord is my helper;

I will not be afraid.

What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

LUKE 14:1, 7-14

When Jesus noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’

He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’



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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.