

**FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY**

**JUNE 12, 2022**

*Masks are available at the entrance to the sanctuary.*

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9:00 A.M. Rite II 355 (red book)  
*This service is livestreamed to the parish Facebook page*

Prelude

Opening Hymn *I bind unto myself today* 370 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Hymn of Praise S236 (blue book)

Collect of the Day 228 (red book)

I reading—Proverbs 8:1-4,22-31

Psalm 8 592 (red book)

II reading—Romans 5:1-5

Gradual Hymn *Thou Whose Almighty Word* 371 (blue book)

Gospel—John 16:12-15

Homily The Rev. Catherine Carpenter

Nicene Creed 358 (red book)

Prayers of the People Intercessor: *Lord in your mercy*

Response: **hear our prayer**

Confession 360 (red book)

The Peace

Preparation of the Table *Holy Holy Holy! Lord God Almighty* 362 (blue book)

The Great Thanksgiving—Prayer D 372 (red book)

Sanctus S128 (blue book)

At the Breaking of the Bread S154 (blue book)

**Communion**

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the*



**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** are available from the ushers.

**GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

315 635 3214

[www.GraceEpiscopalBaldwinsville.org](http://www.GraceEpiscopalBaldwinsville.org)

*(masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a "stop" gesture before presenting your hands for the wafer. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer	366 (red book)	
Blessing		
Closing Hymn	<i>Holy God we praise thy name (v. 1-4)</i>	366 (blue book)
Dismissal		366 (red book)
Postlude		

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#### **PROVERBS 8:1-4,22-31**

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

#### **PSALM 8**

592 (red book)

#### **ROMANS 5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

#### **JOHN 16:12-15**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."