

THE EIGHTH SUNDAY AFTER PENTECOST—PROPER 13

JULY 31, 2022

Masks are available at the entrance to the sanctuary.

11:00 A.M. Rite II 355 (red book)

This service is livestreamed to the parish Facebook page

Prelude

Opening Hymn *Sing praise to God who reigns above* 408 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Hymn of Praise S277 (blue book)

Collect of the Day 232 (red book)

I reading—Ecclesiastes 1:2, 12-14; 2:18-23

Psalm 49:1-11 652 (red book)

II reading—Colossians 3:1-11

Gradual Hymn *Alleluia* (sung twice) refrain to hymn 205 (blue book)

Gospel—Luke 12:13-21

Homily

Nicene Creed 358 (red book)

Prayers of the People Form II 385 (red book)

Confession 360 (red book)

The Peace

Preparation of the Table *In Christ there is no East or West* 529 (blue book)

The Great Thanksgiving—Prayer A 361 (red book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. If you wish a blessing instead, please cross

your arms across your chest.

Post Communion Prayer		366 (red book)
Blessing		
Closing Hymn	<i>On this day the first of days</i>	47 (blue book)
Dismissal		366 (red book)
Postlude		

ECCLESIASTES 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

PSALM 49:1-11 652 (red book)

COLOSSIANS 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with

him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

LUKE 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

315 635 3214

www.GraceEpiscopalBaldwinsville.org

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

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