

FOURTH SUNDAY IN LENT

MARCH 27, 2022

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

8:00 A.M.	Penitential Rite	319 (red book)
	Kyrie Eleison	324 (red book)
	Collect of the Day	167 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord's Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M. *This service is livestreamed to the parish Facebook page*

Opening Hymn	<i>Blessed Assurance</i>	(purple book)
Penitential Rite		351 (red book)
Kyrie		S91 (blue book)
Collect of the Day		219 (red book)
I reading—Joshua 5:9-12		
Psalm 32		728 (red book)
II reading—2 Corinthians 5:16-21		
Gradual Hymn	<i>Amazing Grace</i>	671 (blue book)
Gospel—Luke 15:1-3,11b-32		
Homily		The Rev. Catherine Carpenter
Nicene Creed		358 (red book)
Prayers of the People	Intercessor: <i>Lord of compassion</i>	
	Response: in your mercy hear us.	
The Peace		
Preparation of the Table	<i>Come thou fount of every blessing</i>	686 (blue book)

The Great Thanksgiving—Prayer A	361 (red book)
Sanctus	S114 (blue book)
At the Breaking of the Bread	S158 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer	366 (red book)
Prayer over the people	

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word of Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Closing Hymn	<i>guide me thou O great Jehovah</i>	690 (blue book)
Dismissal		366 (red book)

JOSHUA 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

PSALM 32	624 (red book)
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2 CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

LUKE 15:1-3,11B-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' "

So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"



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