

THIRD SUNDAY IN LENT

MARCH 20, 2022

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

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| 8:00 A.M. | Penitential Rite | 319 (red book) |
| | Kyrie Eleison | 324 (red book) |
| | Collect of the Day | 167 (red book) |
| | Nicene Creed | 326 (red book) |
| | Prayers of the People | 328 (red book) |
| | The Great Thanksgiving—Form II | 340 (red book) |
| | The Lord's Prayer | 336 (red book) |
| | Post-Communion Prayer | 339 (red book) |

11:00 A.M. *This service is livestreamed to the parish Facebook page*

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| Opening Hymn | <i>Eternal Lord of love behold your church</i> | 149 (blue book) |
| Penitential Rite | | 351 (red book) |
| Kyrie | | S91 (blue book) |
| Collect of the Day | | 218 (red book) |
| I reading—Exodus 3:1-15 | | |
| Psalm 63:1-8 | | 728 (red book) |
| II reading—1 Corinthians 10:1-13 | | |
| Gradual Hymn | <i>O bless the Lord my soul</i> | 411 (blue book) |
| Gospel—Luke 13:1-9 | | |
| Homily | The Rev. Catherine Carpenter | |
| Nicene Creed | | 358 (red book) |
| Prayers of the People | Intercessor: <i>Lord of compassion</i> Response: in your mercy hear us. | |
| The Peace | | |
| Preparation of the Table | <i>I come with joy to meet my Lord</i> | 304 (blue book) |

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| The Great Thanksgiving—Prayer A | 361 (red book) |
| Sanctus | S114 (blue book) |
| At the Breaking of the Bread | S158 (blue book) |

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. If you wish a blessing instead, please cross your arms across your chest.

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| Post Communion Prayer | 366 (red book) |
| Prayer over the people | |

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

Amen.

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| Closing Hymn | <i>Lord dismiss us with thy blessing</i> | 344 (blue book) |
| Dismissal | | 366 (red book) |

EXODUS 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

PSALM 63:1-8

670 (red book)

1 CORINTHIANS 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

LUKE 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

