

SECOND SUNDAY IN LENT**MARCH 13, 2022**

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

8:00 A.M.	Penitential Rite	319 (red book)
	Kyrie Eleison	324 (red book)
	Collect of the Day	166 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord's Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M. *This service is livestreamed to the parish Facebook page*

Opening Hymn	<i>God of Abraham praise</i>	401 (blue book)
Penitential Rite		351 (red book)
Kyrie		S91 (blue book)
Collect of the Day		218 (red book)
I reading—Exodus 34:29-35		
Psalm 99		728 (red book)
II reading—2 Corinthians 3:12-4:2		
Gradual Hymn	<i>My faith looks up to thee</i>	691 (blue book)
Gospel—Luke 9:28-43a		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People	Intercessor: <i>Lord of compassion</i> Response: in your mercy hear us.	
Confession		360 (red book)
The Peace		

Preparation of the Table	<i>O God of Bethel by whose hands</i>	709 (blue book)
The Great Thanksgiving—Prayer A		361 (red book)
Sanctus		S114 (blue book)
At the Breaking of the Bread		S158 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer		366 (red book)
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Prayer over the people

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Closing Hymn	<i>A mighty fortress is our God</i>	688 (blue book)
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Dismissal		366 (red book)
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GENESIS 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

PSALM 27

617 (red book)

PHILIPPIANS 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

LUKE 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill

you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.

GRACE EPISCOPAL CHURCH

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