

FIFTH SUNDAY IN LENT

APRIL 3, 2022

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

8:00 A.M.	Penitential Rite	319 (red book)
	Kyrie Eleison	324 (red book)
	Collect of the Day	167 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord’s Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M. *This service is livestreamed to the parish Facebook page*

Opening Hymn	<i>O love how deep how broad how high</i>	448 (blue book)
Penitential Rite		351 (red book)
Kyrie		S91 (blue book)
Collect of the Day		219 (red book)
I reading—Isaiah 43:16-21		
Psalm 126		782 (red book)
II reading—Philippians 3:4b-14		
Gradual Hymn	<i>O love of God how strong and true</i>	455 (blue book)
Gospel—John 12:1-8		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People	Intercessor: <i>Lord of compassion</i> Response: in your mercy hear us.	
The Peace		
Preparation of the Table	<i>Lord whose love through humble service</i>	(insert)

The Great Thanksgiving—Prayer A	361 (red book)
Sanctus	S114 (blue book)
At the Breaking of the Bread	S158 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer	366 (red book)
Prayer over the people	

Look with compassion, O Lord, upon this your people; that, rightly, observing this holy season, they may learn to know you more fully, and to serve you with more a perfect will; through Christ our Lord. **Amen.**

Closing Hymn	<i>Lord Christ when first thou cam'st to Earth</i>	598 (blue book)
Dismissal		366 (red book)

ISAIAH 43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
 Do not remember the former things,
 or consider the things of old.
 I am about to do a new thing;

now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

PSALM 126

782 (red book)

PHILIPPIANS 3:4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies be-

hind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

JOHN 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

315 635 3214

www.GraceEpiscopalBaldwinsville.org