

LAST SUNDAY AFTER EPIPHANY**FEBRUARY 27, 2022**

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	165 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	340 (red book)
	The Lord's Prayer	336 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
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This service is livestreamed to the parish Facebook page

Prelude		
Opening Hymn	<i>When morning gildes the skies</i>	427 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Hymn of Praise		S236 (blue book)
Collect of the Day		215 (red book)
I reading—Exodus 34:29-35		
Psalm 99		728 (red book)
II reading—2 Corinthians 3:12-4:2		
Gradual Hymn	<i>Christ upon the mountain peak</i>	129 (blue book)
Gospel—Luke 9:28-43a		
Homily		The Rev. Ed Murphy
Nicene Creed		358 (red book)
Prayers of the People	Intercessor: <i>Jesus, Lord of the Church</i> Response: in your mercy hear us.	
Confession		360 (red book)

The Peace		
Preparation of the Table	<i>O wondrous type o vision fair</i>	137 (blue book)
The Great Thanksgiving—Prayer B		367 (red book)
Sanctus	<i>Land of Rest</i>	insert
At the Breaking of the Bread	<i>Eat this Bread</i>	insert

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer		366 (red book)
Blessing		
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.		
Closing Hymn	<i>Songs of thankfulness and praise</i>	135 (blue book)
Dismissal		366 (red book)
Postlude		

EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.

When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

PSALM 99

728 (red book)

2 CORINTHIANS 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

LUKE 9:28-43A

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who

stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" --not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.

GRACE EPISCOPAL CHURCH

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