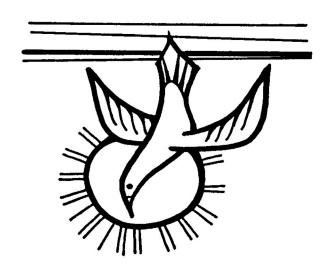
THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD & THE CONFIRMATION OF JENNA ALEXIS REESE & EMMA HARPER WOLF

Sunday, January 9, 2022, 11:00 A.M.



Come Holy Spirit

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027 315 635 3214 www.GraceEpiscopalBaldwinsville.org Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary. Please silence cell phones and refrain from flash photography. There will be opportunity for pictures with the Bishop following the service. The collection at this service will go to the Bishop's discretionary fund.

Opening Hymn

I bind unto myself today

Hymn 370











Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: St. Patrick's Breastplate, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, Deirdre, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

The Liturgy of the Word

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Bishop There is one Body and one Spirit;

People There is one hope in God's call to us;

Bishop One Lord, one Faith, one Baptism;

People One God and Father of all.

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People Amen.

The First Reading Isaiah 43:1-7

Reader A Reading from Isaiah

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

People Thanks be to God.

Psalm 29

1 Ascribe to the Lord, you gods, * ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; * worship the Lord in the beauty of holiness.
3 The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness: *

the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe * and strips the forests bare.

9 And in the temple of the Lord *

all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

The Second Reading

Acts 8:14-17

Reader A Reading from Acts

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

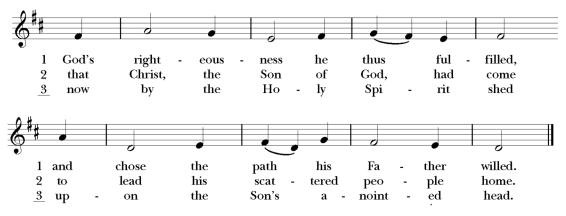
People Thanks be to God.

Gradual

The sinless one to Jordan came

Hymn 120





Words: George B. Timms (b. 1910), alt. Copyright © by permission of Oxford University Press. Music: Solemnis haec festivitas, melody from Graduale, 1685; harm. Arthur Hastings (b. 1906) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Gospel Luke 3:15-17, 21-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon Bishop Duncan-Probe

Following the sermon a period of silence is kept.

The Presentation and Examination of the Candidates

The People may remain seated during the presentation of the candidates

The Bishop says The Candidates will now be presented.

Presenters I present these persons for Confirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

All stand. The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of

bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent

and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as your

self?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the digni

ty of every human being?

People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower her for your service; and sustain her all the days of her life. **Amen**.

or this

Defend, O Lord, your servant N. with your heavenly grace, that she may continue yours for ever, and daily increase in your Holy Spirit more and more, until she comes to your everlasting kingdom. **Amen.**

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace is then exchanged

Bishop The peace of the Lord be always with you.

People And also with you.

Announcements

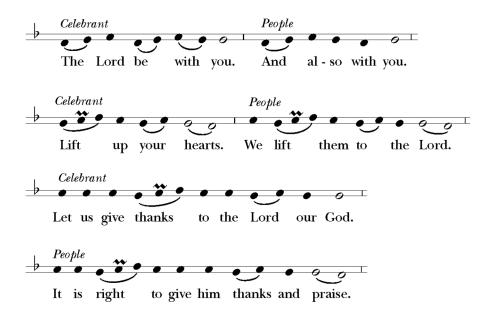




Words: Kathleen Thomerson (b. 1934) Music: *Houston,* Kathleen Thomerson (b. 1934) Words, Music: Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

The Holy Communion

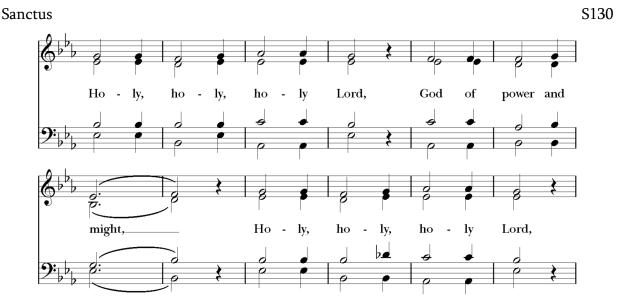
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

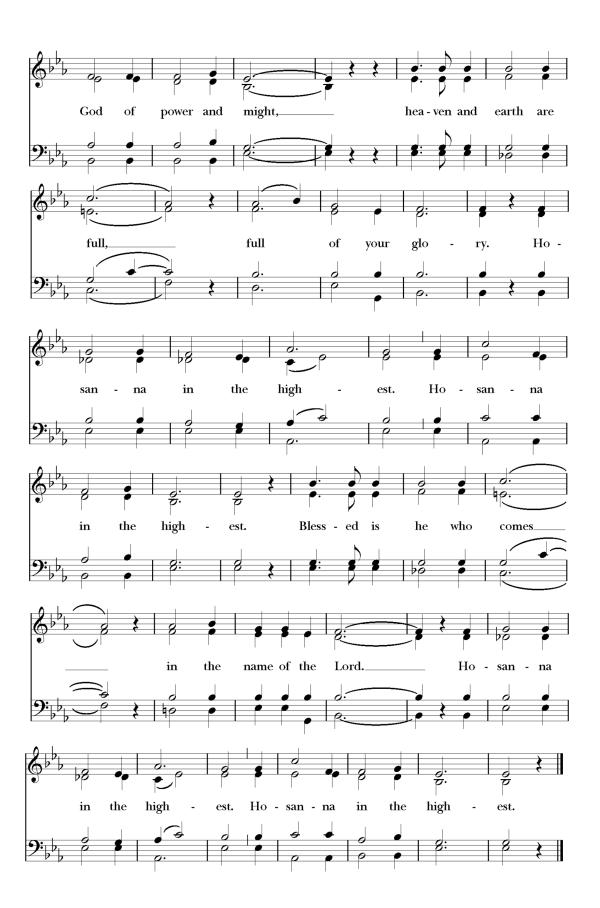


The Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





The people stand or kneel. The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

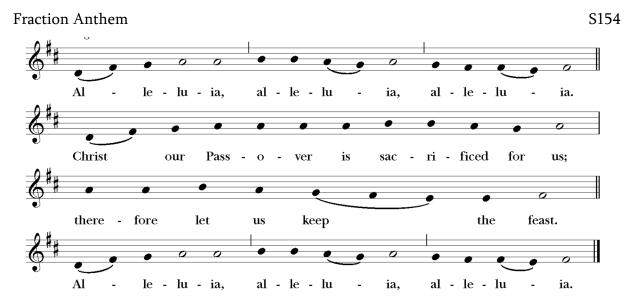


As our Savior Christ has taught us, we now pray,

Our Father in heaven,
Hallowed be your Name,
Your kingdom come,
Your will be done,
On earth as in heaven
Give us today our daily bread
Forgive us our sins,
As we forgive those who sin against us
Do not bring us to the time of trial
But deliver us from evil
For the kingdom, the power and the glory are yours
Now and forever. Amen.

The Bishop breaks the consecrated Bread.

A period of silence is kept.



The Bishop says the following Invitation

This altar is not ours, it is the Lord's.

So come to the altar you who have much faith, and you who would like to have more. You who have been here often and you who have not been here for a long time. You who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.

Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.

An Act of Spiritual Communion— Prayer of St. Alphonsus de Liguori

People & Celebrant:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

A moment of silence is observed

Celebrant: Come Lord Jesus,

People & Celebrant:

and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Communion Music

After Communion, the Bishop says

Let us pray.

Bishop and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

Bishop Blessed be the Name of the Lord;People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty,

the Father, the Son, and the Holy Spirit,

be upon you, and remain with you for ever.

People Amen.

Closing Hymn Love divine all loves excelling (next page) Hymn 657





Words: Charles Wesley (1707-1788) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

MINISTERS OF THE ASSEMBLY

Celebrant The Rt. Rev. Dr. DeDe Duncan-Probe

Bishop of Central New York

Deacon The Rev. Meredith Kadet Sanderson

The Very Rev. Catherine Carpenter, Rector Assisting priest

Organist Mr. Jeff Wise Acolyte Mr. Brad Pettit

Lector Mrs. Nancy Fredette

Ms Cate Griffo Livestream operator

Catechist Mrs. Carolyn Smith

Confirmation Mentors Mrs. Tina Santy for Emma Wolf

Mrs. Sue Purdy for Jenna Reese

In the course of their Christian development, those baptized at an early age are expected, when they are ready and have been duly prepared, to make a mature public affirmation of their faith and commitment to the responsibilities of their Baptism and to receive the laying on of hands by the bishop.

Those baptized as adults, unless baptized with laying on of hands by a bishop, are also expected to make a public affirmation of their faith and commitment to the responsibilities of their Baptism In the presence of a bishop and to receive the laying on of hands.



GRACE EPISCOPAL CHURCH

CLERGY

Rector — The Very Rev. Catherine E. Carpenter rector@GraceEpiscopalBaldwinsville.org

STAFF

Organist — Jeff Wise music@GraceEpiscopalBaldwinsville.org

Sexton — Cathy McClain

WARDENS

Senior Warden — Brad Pettit seniorwarden@GraceEpiscopalBaldwinsville.org

Junior Warden — Barb Reeves juniorwarden@GraceEpiscopalBaldwinsville.org

VESTRY MEMBERS

Nancy Fredette, Ruth Frey, Pam Griffo, Ashley McNamara, Laura Moreau, Allen Wolf, Stacey Wolf—Clerk, Dave Ferrari – Treasurer



GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.