

FOURTH SUNDAY OF ADVENT**DECEMBER 19, 2021**

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

8:00 A.M.	Rite I	323 (red book)	
	Collect of the Day		160 (red book)
	Nicene Creed	326 (red book)	
	Prayers of the People		328 (red book)
	The Great Thanksgiving—Form II		340 (red book)
	The Lord’s Prayer		336 (red book)
	Post-Communion Prayer		339 (red book)

11:00 A.M.	Rite II		355 (red book)
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This service is livestreamed to the parish Facebook page

Prelude			
Opening Hymn	<i>Blest be the King whose coming</i>		74 (blue book)
Opening Acclamation			355 (red book)
Collect for Purity			
Hymn of Praise	<i>O come, O come Emmanuel</i>	56, verses 7-8	(blue book)
Collect of the Day			212 (red book)
I reading—Micah 5:2-5a			
Canticle 15	<i>The Song of Mary—Luke 1:46-55</i>		91 (red book)
II reading—Hebrews 10:5-10			
Gradual Hymn	<i>The angel Gabriel from heaven came</i>		265 (blue book)
Gospel—Luke 1:39-55			
Homily		The Rev. Catherine Carpenter	
Nicene Creed			358 (red book)
Prayers of the People— Response “Lord, have mercy”			
The Peace			
Preparation of the Table	<i>Let all mortal flesh keep silence</i>		324 (blue book)

The Great Thanksgiving—Prayer B		367 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S-130 (blue book)
At the Breaking of the Bread	<i>Jesus, Lamb of God</i>	S-164 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.

During Communion *Wait for the Lord* *insert*

Post Communion Prayer 366 (red book)

Seasonal Blessing

May God the Father, who loved the world so much that he sent his only Son, give you grace to prepare for life eternal. **Amen.**

May God the Son, who comes to us as redeemer and judge, reveal to you the path from darkness to light. **Amen.**

May God the Holy Spirit, by whose working the Virgin Mary conceived the Christ, help you bear the fruits of holiness. **Amen.**

And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

Closing Hymn *Tell out my soul the greatness of the Lord* 438 (blue book)

Dismissal

Celebrant: Let us go forth in the name of Christ 366 (red book)

People: Thanks be to God.

Postlude

MICAH 5:2-5A

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah,
 from you shall come forth for me one who is to rule in Israel,
 whose origin is from of old, from ancient days.

Therefore he shall give them up until the time when she who is in labor has brought forth;

then the rest of his kindred shall return to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

CANTICLE 15

The Song of Mary—Luke 1:46-55

91 (red book)

HEBREWS 10:5-10

When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body you have prepared for me;

in burnt offerings and sin offerings you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

LUKE 1:39-55

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of

what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord, and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant. Surely, from now on all
generations will call me blessed;
for the Mighty One has done great things for me, and holy is his name.
His mercy is for those who fear him from generation to generation.
He has shown strength with his arm; he has scattered the proud in the thoughts of
their hearts.
He has brought down the powerful from their thrones, and lifted up the lowly;
he has filled the hungry with good things, and sent the rich away empty.
He has helped his servant Israel, in remembrance of his mercy,
according to the promise he made to our ancestors, to Abraham and to his descend-
ants forever."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027