All Saints' Sunday

Rite I

8:00 A.M.

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

0.00 11.111	Inte I		$\mathbf{D}\mathbf{Z}\mathbf{D}$ (red $\mathbf{D}\mathbf{O}\mathbf{N}$)		
Collect of the Day			194 (red book)		
Nicene Creed			326 (red book)		
Praye	rs of the Peop	le—Response: "Which comes from	m God above"		
The Great Thanksgiving—Form II		328 (red book)			
Post-Communion Prayer		rayer	339 (red book)		
11:00 А.М.	Rite II		355 (red book)		
	This service	is livestreamed to the parish Face	book page		
Prelude					
Opening Hy	nn	For all the saints	287 (blue book)		
Opening Acclamation			355 (red book)		
Collect for P	urity				
Gloria			S-280 (blue book)		
Collect of the Day			245 (red book)		
I reading—Isaiah 25:6-9					
Psalm 24			613 (red book)		
II reading—Revelation 21:1-6a					
Gradual Hyn	ın	I sing a song of the saints of God	d 293 (blue book)		
Gospel—Joh	n 11:32-44				
Homily		The I	Rev. Catherine Carpenter		
Nicene Creed	1		358 (red book)		
Prayers of the People—Response: "Which comes from God above"					
The Peace					

Preparation of the Table *Ye watchers and ye holy ones* 618 (blue book)

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323 (red book)

The Great Thanksgiving	Prayer A	361 (red book)
Sanctus	Holy, holy, holy, Lord	S-129 (blue book)
At the Breaking of the Brea	d Christ our Passover	S-154 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a "stop" gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Pr	366 (red book)	
Closing Hymn	Who are these like stars appearing	286 (blue book)
Dismissal		
Celebrant:	Let us go forth in the name of Christ.	366 (red book)
People:	Thanks be to God.	

ISAIAH 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

PSALM 24

613 (red book)

REVELATION 21:1-6A

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

JOHN 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

Assistive Listening Devices for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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