

Thanksgiving Eve Holy Eucharist

November 24, 2021—7:00 P.M.

This service is livestreamed to the parish Facebook page

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

Opening Hymn	<i>Come ye thankful people, come</i>	290 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Song of Praise		S 280 (blue book)
Collect of the Day		246 (red book)
I reading—Joel 2:21-27		
Psalm 126		782 (red book)
II reading—1 Timothy 2:1-7		
Gradual Hymn	<i>Praise to God immortal praise</i>	288 (blue book)
Gospel—Matthew 6:25-33		
Homily		The Rev. Catherine Carpenter
Nicene Creed		358 (red book)
A Litany of Thanksgiving		837 (red book)
The Peace		
Preparation of the Table	<i>We gather together</i>	433 (blue book)
The Great Thanksgiving	Prayer B	367 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 129 (blue book)
At the Breaking of the Bread		S 124 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the

(masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer 365 (red book)

Closing *Now thank we all our God* 397 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

JOEL 2:21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

1 TIMOTHY 2:1-7

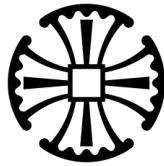
First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

MATTHEW 6:25-33

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES are available from the ushers.

GRACE EPISCOPAL CHURCH

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