LAST SUNDAY AFTER PENTECOST—CHRIST THE KING NOVEMBER 21, 2021

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

8:00 A.M. Rite I 323 (red book)

Collect of the Day 185 (red book)

Nicene Creed 326 (red book)

Prayers of the People—Response: "Which comes from God above"

The Great Thanksgiving—Form II 328 (red book)

Post-Communion Prayer 339 (red book)

Blessing of pledges insert

11:00 A.M. Rite II

355 (red book)

This service is livestreamed to the parish Facebook page

Prelude

Opening Hymn Come ye thankful people come 290 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Gloria S-280 (blue book)

Collect of the Day 236 (red book)

I reading—Daniel 7:9-10, 13-14

Psalm 93 722 (red book)

II reading—Revelation 1:4b-8

Gradual Hymn King of glory, King of peace 382 (blue book)

Gospel—John 18:33-37

Homily The Rev. Catherine Carpenter

Nicene Creed 358 (red book)

Prayers of the People—Response: "Which comes from God above"

The Peace

Preparation of the Table	We gather together	433 (blue book)
The Great Thanksgiving—Prayer A		361 (red book)
Sanctus	Holy, holy, holy, Lord	S-129 (blue book)
At the Breaking of the Bread Christ our Passover		S-154 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a "stop" gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer 366 (red book)
Blessing of pledges insert

Closing Hymn Crown him with many crowns 494 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord. 366 (red book)

People: Thanks be to God.

Postlude

DANIEL 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence.

A thousand thousands served him, and ten thousand times ten thousand stood attending him.

The court sat in judgment, and the books were opened.

As I watched in the night visions,

I saw one like a human being coming with the clouds of heaven.

And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship, that all peoples, nations, and languages

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

PSALM 93 722 (red book)

REVELATION 1:4B-8

should serve him.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

JOHN 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

Assistive Listening Devices for the hearing impaired are available from the ushers.

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