

**TWENTY-FIFTH SUNDAY AFTER PENTECOST****NOVEMBER 14, 2021***Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	184 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People—Response: “Which comes from God above”	
	The Great Thanksgiving—Form II	328 (red book)
	Post-Communion Prayer	339 (red book)

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11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude		
Opening Hymn	<i>O worship the King</i>	388 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Gloria		S-280 (blue book)
Collect of the Day		236 (red book)
I reading—Daniel 12:1-3		
Psalm 16		613 (red book)
II reading—Hebrews 10:11-25		
Gradual Hymn	<i>Christ is our cornerstone</i>	insert
Gospel—Mark 13:1-8		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People—Response: “Which comes from God above”		
The Peace		
Preparation of the Table	<i>Come thou almighty king</i>	365 (blue book)
The Great Thanksgiving—Prayer A		361 (red book)

Sanctus	<i>Holy, holy, holy, Lord</i>	S-129 (blue book)
At the Breaking of the Bread	<i>Christ our Passover</i>	S-154 (blue book)

**Communion**

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
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Closing Hymn	<i>God of grace and God of glory</i>	594 (blue book)
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Dismissal

Celebrant:	Let us go forth to love and serve the Lord.	366 (red book)
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**People: Thanks be to God.**

Postlude

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**DANIEL 12:1-3**

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

<b>PSALM 16</b>		599 (red book)
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### **HEBREWS 10:11-25**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

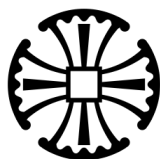
And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

### **MARK 13:1-8**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the

sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”



**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

**GRACE EPISCOPAL CHURCH**

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