

REQUIEM HOLY EUCHARIST

Paul Thomas Cooney

December 12, 1930 – September 27, 2021



GRACE EPISCOPAL CHURCH

Baldwinsville, NY

October 6, 2021

11:00 A.M.

ENTRANCE

Celebrant

All stand as able

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger. For none of us has life in himself, and none becomes his own master when he dies.

For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

The Celebrant then says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Silence may be kept; after which the Celebrant says the following

O God of grace and glory, we remember before you this day our brother Paul. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

Amen.

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Paul's family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. ***Amen.***

THE LITURGY OF THE WORD *The people may be seated*

First Reading Lamentations 3:22-26. 31-33

Peter Wilder

Reader A Reading from Lamentations.

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader The Word of the Lord

People ***Thanks be to God.***

Psalm *The King Of Love My Shepherd Is*

#645 (blue hymnal)

Second Reading 2 Corinthians 4:16—5:9

Sandy Baker

Reader A Reading from the Second Letter to the Corinthians

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling-- if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader The Word of the Lord

People ***Thanks be to God.***

Gradual Hymn

How Great Thou Art

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art!

The Gospel

All stand as able

John 10:11-16

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The people may be seated

Family Remembrances

Mark Wilder

Homily

The Rev. Catherine Carpenter

Following the homily, a brief period of silence is kept

Apostle's Creed

All stand as able

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

The Prayers

Liam Ben Zur

For our brother Paul, let us pray to our Lord Jesus Christ who said, “ I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Paul, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

The Celebrant concludes with the following

Lord Jesus Christ, we commend to you our brother Paul, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father’s love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

The Peace

Celebrant The Peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

Preparation of the Table *On Eagle’s Wings* #810 Wonder, Love & Praise (green book)

The Great Thanksgiving

The people stand as able

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

Hallowed by thy Name,

Thy kingdom come,

Thy will be done,

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those

Who trespass against us

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

For ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

COMMUNION

All baptized Christians regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a "stop" gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.

During Communion

I Am The Bread Of Life

#335 (blue hymnal)

Post Communion Prayer

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

Celebrant Alleluia, alleluia, Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia, alleluia*

Please join the procession outside to the Memorial Garden during the closing hymn.

Closing Hymn

Amazing Grace

#671 (blue hymnal)

THE COMMITTAL

Celebrant

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.”

Then, while earth is cast into the grave, the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Paul, and we commit his body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace.

Amen.

The Celebrant says

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Celebrant

God our creator and redeemer, by your power Christ conquered death and entered into glory. Confident of his victory and claiming his promises, we now leave your servant Paul in your gracious keeping; In the name of Jesus our Lord, who died and is alive and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Celebrant

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. *Amen.*

Celebrant Rest eternal grant to Paul, O Lord;

People *And let light perpetual shine upon him.*

Celebrant May his soul, and the souls of all the departed, through the mercy of God, rest in peace.

People *Amen.*

Celebrant Let us go forth in the name of Christ, Alleluia, alleluia.

People *Thanks be to God, Alleluia, alleluia.*

Following the service, you are invited to greet Paul's family and enjoy light refreshments in the Welcome Area. We ask that you maintain social distance from others when removing your mask to eat and drink while indoors.

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.” This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



MINISTERS OF THE LITURGY

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|-----------------------|------------------------------|
| Presider and Preacher | The Rev. Catherine Carpenter |
| Liturgical Assistant | Phyllis Begg |
| Organist & soloist | Dolores Walrath |
| Lectors | Peter Wilder, Sandy Baker |
| Intercessor | Liam Ben Zur |
| Bearers of Ashes | Mark Wilder, Cathy Chirello |

Paul Thomas Cooney, 90, passed away peacefully Monday, September 27. He was born in 1930 in his aunt's house in Ripley, NY to Patrick and Margaret (Smith) Cooney. He lived 14 years in Cuyahoga Falls, OH, then moved to a dairy farm in Clymer, NY. Paul served in the US Airforce from 1949 – 1953. He graduated from SUNY Oswego in 1957, then worked for General Electric in the Industrial Design and Development Lab until his retirement in 1991. Paul appreciated the outdoors, hunting, fishing, working in the yard and golfing. He enjoyed working in the shop and cooking. For many years, Paul baked dozens of cookies for the Grace Episcopal Church Christmas Cookie Walk. Paul was a member of the VFW, American Legion, Moose Club, McHarrie's Legacy, and the Woodworking Assoc., "Sawdust and Woodchips". Paul is predeceased by his parents, wife, M. Lynn Wilder Cooney in 2004, siblings, James Cooney and Margaret Yost. Paul is survived by his daughter, Cathy Cooney (Stephen) Chirello; step-sons, Mike (Nora), Mark, and Peter (Kim) Wilder; grandchildren, Caitlin (Jeff) Besio, Mary Chirello, Danielle (Michael) Mattessich, Isaac Wilder, and Mallory (Hans) Wilder; 4 great-grandchildren; brothers, Robert (Roberta), Patrick (Bonnie), John (Jane), Timothy (Charlie); and sister, Carol (Basil) Yurchak.



GRACE EPISCOPAL CHURCH

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