

TWENTY-THIRD SUNDAY AFTER PENTECOST—PROPER 26**OCT 31, 2021**

Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	184 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People—Response: “Which comes from God above”	
	The Great Thanksgiving—Form II	328 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
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This service is livestreamed to the parish Facebook page

Prelude		
Opening Hymn	<i>Rise up ye saints of God</i>	551 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Gloria		S-280 (blue book)
Collect of the Day		235 (red book)
I reading—Deuteronomy 6:1-9		
Psalm 119:1-8		763 (red book)
II reading—Hebrews 9:11-14		
Gradual Hymn	<i>O love of God how strong and true</i>	455 (blue book)
Gospel—Mark 12:28-34		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People—Response: “Which comes from God above”		
The Peace		
Preparation of the Table	<i>My God thy table now is spread</i>	321 (blue book)

The Great Thanksgiving	Prayer A	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S-129 (blue book)
At the Breaking of the Bread	<i>Christ our Passover</i>	S-154 (blue book)

Communion

All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.

Post Communion Prayer		366 (red book)
Closing Hymn	<i>God is love let heaven adore him</i>	379 (blue book)
Dismissal		
Celebrant:	Let us go forth in the name of Christ.	366 (red book)
People:	Thanks be to God.	

DEUTERONOMY 6:1-9

Moses said: Now this is the commandment--the statutes and the ordinances--that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you.

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children

and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

PSALM 119:1-8

763 (red book)

HEBREWS 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

MARK 12:28-34

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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