

**TWENTY-SECOND SUNDAY AFTER PENTECOST—PROPER 25      OCT 24, 2021**

*Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	183 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People - Response: "Which comes from God above"	
	The Great Thanksgiving—Form II	328 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude

Opening Hymn	<i>Amazing Grace</i>	671 (blue book)
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Opening Acclamation	355 (red book)
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Collect for Purity

Gloria	S-280 (blue book)
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Collect of the Day	235 (red book)
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I reading—Jeremiah 31:7-9

Psalm 126

782 (red book)

II reading—Hebrews 7:23-28

Gradual Hymn	<i>O for a thousand tongues to sing</i>	493 (blue book)
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Gospel—Mark 10:46-52

Homily	The Rev. Catherine Carpenter
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Nicene Creed	358 (red book)
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Prayers of the People—Response: "Which comes from God above"

The Peace

Preparation of the Table	<i>O bless the Lord my soul</i>	411 (blue book)
The Great Thanksgiving	Prayer A	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S-129 (blue book)
At the Breaking of the Bread	<i>Christ our Passover</i>	S-154 (blue book)

**Communion**

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Closing Hymn	<i>Ye servants of God</i>	535 (blue book)
Dismissal		
Celebrant:	Let us go forth in the name of Christ.	366 (red book)

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**JEREMIAH 31:7-9**

Thus says the Lord:  
 Sing aloud with gladness for Jacob,  
 and raise shouts for the chief of the nations;  
 proclaim, give praise, and say,

“Save, O Lord, your people,  
 the remnant of Israel.”

See, I am going to bring them from the land of the north,  
 and gather them from the farthest parts of the earth,  
 among them the blind and the lame, those with child and  
 those in labor, together;

a great company, they shall return here.  
With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn..

**PSALM 126**

782 (red book)

**HEBREWS 7:23-28**

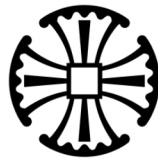
The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

**MARK 10:46-52**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man

said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.



**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

**GRACE EPISCOPAL CHURCH**

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