

**TWENTY-FIRST SUNDAY AFTER PENTECOST—PROPER 24****OCT 17, 2021**

*Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	183 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People - Response: "Which comes from God above"	
	The Great Thanksgiving—Form II	328 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude		
Opening Hymn	<i>Hail to the Lord's Anointed</i>	616 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Gloria		S-280 (blue book)
Collect of the Day		235 (red book)
I reading—Isaiah 53:4-12		
Psalm 91:9-16		720 (red book)
II reading—Hebrews 5:1-10		
Gradual Hymn	<i>In your mercy Lord you called me</i>	706 (blue book)
Gospel—Mark 10:35-45		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People—Response: "Which comes from God above"		
The Peace		
Preparation of the Table	<i>Lord whose love through humble service</i>	610 (blue book)

The Great Thanksgiving	Prayer A	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S-129 (blue book)
At the Breaking of the Bread	<i>Christ our Passover</i>	S-154 (blue book)

**Communion**

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Closing Hymn	<i>Lift high the cross</i>	473 (blue book)
Dismissal		
Celebrant:	Let us go forth in the name of Christ.	366 (red book)
<b>People:</b>	<b>Thanks be to God.</b>	

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**ISAIAH 53:4-12**

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.  
He was oppressed, and he was afflicted,

yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.  
Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

**PSALM 91:9-16** 720 (red book)

#### **HEBREWS 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;  
as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

#### **MARK 10:35-45**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

#### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

### **GRACE EPISCOPAL CHURCH**

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