

**MARK 9:38-50**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”



**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

**GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

**EIGHTEENTH SUNDAY AFTER PENTECOST—PROPER 21**

**SEPT 26, 2021**

*Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	182 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	328 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
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*This service is livestreamed to the parish Facebook page*

Prelude		
Opening Hymn	<i>All hail the power of Jesus’ name</i>	450 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Gloria		S-280 (blue book)
Collect of the Day		234 (red book)
I reading—Numbers 11:4-6,10-16,24-29		
Psalm 19:7-14		607 (red book)
II reading—James 5:13-20		
Gradual Hymn	<i>Blessed Jesus at thy word</i>	440 (blue book)
Gospel—Mark 9:38-50		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People	Form I	383 (red book)
The Peace		
Preparation of the Table	<i>O God our help in ages past</i>	680 (blue book)

The Great Thanksgiving	Prayer A	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S-129 (blue book)
At the Breaking of the Bread	<i>Christ our Passover</i>	S-154 (blue book)

### Communion

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Closing Hymn	<i>Sing praise to God who reigns above</i>	408 (blue book)
Dismissal		
Celebrant:	Let us go forth in the name of Christ.	366 (red book)
People:	<b>Thanks be to God.</b>	

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### NUMBERS 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way

you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

### PSALM 19:7-14

607 (red book)

### JAMES 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.