

twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”



**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

**GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

**SEVENTEENTH SUNDAY AFTER PENTECOST—PROPER 20**

**SEPT 19, 2021**

*Please wear a mask at all times while in the building. Masks are available at the entrance to the sanctuary.*

8:00 A.M.	Rite I	323 (red book)
	Collect of the Day	182 (red book)
	Nicene Creed	326 (red book)
	Prayers of the People	328 (red book)
	The Great Thanksgiving—Form II	328 (red book)
	Post-Communion Prayer	339 (red book)

11:00 A.M.	Rite II	355 (red book)
------------	---------	----------------

*This service is livestreamed to the parish Facebook page*

Prelude		
Opening Hymn	<i>Praise my soul the king of heaven</i>	410 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Gloria		S-280 (blue book)
Collect of the Day		234 (red book)
I reading—Jeremiah 11:18-20		
Psalm 54		640 (red book)
II reading—James 3:13-4:3, 7-8a		
Gradual Hymn	<i>O master let me walk with thee</i>	660 (blue book)
Gospel—John 1:29-42		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People	Form I	383 (red book)
The Peace		
Preparation of the Table	<i>Lord of all hopefulness</i>	482 (blue book)

The Great Thanksgiving	Prayer A	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S-129 (blue book)
At the Breaking of the Bread	<i>Christ our Passover</i>	S-154 (blue book)

**Communion**

*All baptized persons, regardless of denomination, and including children, are welcome to receive Holy Communion. Communion will be administered by the (masked) celebrant. The Bread will be intincted (dipped) in the Wine then handed to you. If you desire to receive the Bread only, raise your hand in a “stop” gesture before presenting your hands for the wafer. Please return to your seat before removing your mask to receive. If you wish a blessing instead, please cross your arms across your chest.*

Post Communion Prayer		366 (red book)
Closing Hymn	<i>All praise to thee for thou O King divine</i>	477 (blue book)
Dismissal		
Celebrant:	Let us go forth in the name of Christ.	366 (red book)

**People: Thanks be to God.**

**JEREMIAH 11:18-20**

It was the Lord who made it known to me, and I knew;  
then you showed me their evil deeds.  
But I was like a gentle lamb  
led to the slaughter.  
And I did not know it was against me  
that they devised schemes, saying,  
"Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!"  
But you, O Lord of hosts, who judge righteously,  
who try the heart and the mind,

let me see your retribution upon them,  
for to you I have committed my cause.

**PSALM 54**

659 (red book)

**JAMES 3:13-4:3, 7-8A**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.  
Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.  
Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

**MARK 9:30-37**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.  
Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the