

8 A.M. MORNING PRAYER

Officiant: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. .

**Confession of Sin**

Officiant: Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

People: **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto humankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: **Amen.**

**The Invitatory and Psalter**

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia**

Officiant: The earth is the Lord's for he made it:

People: **O come, let us adore him. Alleluia.**

**Venite**

44 (prayer book)

**O come, let us sing unto the Lord; \***

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving, \***

**and show ourselves glad in him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are all the corners of the earth, \***

**and the strength of the hills is his also.**

**The sea is his and he made it, \***

**and his hands prepared the dry land.**

**O come, let us worship and fall down \*  
and kneel before the Lord our Maker.**

**For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.**

**O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.**

**For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.**

Psalm 116:1-8

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

Gracious is the Lord and righteous; \*  
our God is full of compassion.

The Lord watches over the innocent; \*  
I was brought very low, and he helped me.

Turn again to your rest, O my soul, \*  
for the Lord has treated you well.

For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.

I will walk in the presence of the Lord \*  
in the land of the living.

I reading— Isaiah 50:4-9a

Reader: A reading from Isaiah

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

Reader: The Word of the Lord  
People: Thanks be to God

### **Jubilate**

**O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**

**Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.**

**For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.**

II reading— James 3:1-12

Reader: A reading from the Letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord

People: Thanks be to God

### **A Song of Jonah**

**I called to you, O God, out of my distress, and you answered me; \*  
out of the belly of Sheol I cried, and you heard my voice.  
You cast me into the deep, into the heart of the seas, \*  
and the flood surrounded me; all your waves and billows passed over me.  
Then I said, "I am driven away from your sight; \*  
how shall I ever look again upon your holy temple?"  
The waters closed in over me, the deep was round about me; \*  
weeds were wrapped around my head at the roots of the mountains.  
I went down to the land beneath the earth, \*  
yet you brought up my life from the depths, O God.  
As my life was ebbing away, I remembered you, O God, \*  
and my prayer came to you, into your holy temple.  
With the voice of thanksgiving, I will sacrifice to you; \*  
what I have vowed I will pay, for deliverance belongs to the Lord!**

Gospel— Mark 8:27-38

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark

**People: Glory be to thee, O Christ**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeller: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

Homily

The Rev. Catherine Carpenter

**The Apostles' Creed**

53 (prayer book)

**People: I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Officiant: The Lord be with you.

**People: And with thy spirit.**

Officiant: Let us pray.

**Officiant and People**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

V. O Lord, show thy mercy upon us;

**R. And grant us thy salvation.**

V. Endue thy ministers with righteousness;

**R. And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

**R. For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

**R. And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

**R. Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

**R. And sustain us with thy Holy Spirit.**

Officiant: Collect of the Day

God the compassionate one, whose loving care extends to all the world, we remember this day your children of many nations and many faiths whose lives were cut short by the fierce flames of anger and hatred. Console those who continue to suffer and grieve, and give them comfort and hope as they look to the future. Out of what we have endured, give us the grace to examine our relationships with those who perceive us as the enemy, and show our leaders the way to use our power to serve the good of all for the healing of the nations. This we ask through Jesus Christ our Lord who, in reconciling love, was lifted up from the earth that he might draw all things to himself.

**People: Amen.**

Officiant: O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. Amen.

**People: Amen.**

### **The Prayers**

With all our heart and all our mind, we pray to you, O Lord.

*Make us instruments of your peace.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord:

*Where there is hatred, let us sow love.*

For our enemies and those who wish us harm, especially those led to acts of terror; that in the aftermath of the destruction of September 11th, 2001 we may grow ever more deeply in your spirit of justice and peace, we pray to you, O Lord:

*Where there is injury, let us sow pardon.*

For all who believe in you, Lord Christ, and all whose faith is known to you alone, that they may be delivered from the darkness of fanaticism that arises from poverty and oppression, and from the pride that arises from wealth and comfort, and brought into your light, we pray to you, O Lord:

*Where there is discord, let us sow union.*

For those who have lost their faith in you, for those who continue to mourn those who died on that terrible day, that your Church may give comfort and hope in this time of remembrance, we pray to you, O Lord:

*Where there is doubt, let us sow faith.*

For all those whose spirit has been broken and whose lives have been disrupted by the violence of that day and its aftermath, we offer our prayers along with the persecuted, the lonely, and the sick, and those who have bid our prayers today, that they may be relieved and protected. Especially we pray for those members and friends of our parish who need are prayers, including:

Gordon Tall, John Rogers, Agnes Morgan, Dottie Carrie, Andy Darrohn, Donny Witkowski, Merle Geisler, Bruce Lewis, Kathy Dennis, Jason, Bill, Steven, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Erin, Penny, Ann, Sue, Mary Ann, Anna, Jerry, Isabella, Neva, Joyce,

Mary, Bev, Joe, Frank, Liz, Kay and those we now name with our lips or in our hearts.

*(pause)*

For these and for those whose need we do not know, we pray to you, O Lord:

*Where there is despair, let us sow hope.*

For the mission and ministry of the Episcopal Church, especially in our Diocese of Central New York and in our parish; that we may hear the Gospel and proclaim it in word and action to build up your kingdom here on earth, we pray to you, O Lord:

*Where there is darkness, let us sow light.*

For all who died in the terror of September 2001 and as a result of that day, and for those others whom we remember today, especially Barbara Allen and Barbara Simons, and those remembered on our memorial bricks, especially Barbara Coon , Garth Foster, Dorothy Divers, Linda Savacool, Charles Atwater, Levy Margosian, and Bob Johnson.

*Where there is sadness, let us sow joy.*

We pray for those in our parish family; especially giving thanks for Peter & Rosemary Coyne, Sue Purdy, and those honored on our commemorative bricks especially Julie, Michael & Christopher Baker, Carmella Marie Arcuri, Guiliana Rae Arcuri, Rocco Francis Arcuri III, Julie & Rocco Arcuri, Katrina and Christopher Baker, Courtney and Michael Baker, Elsie Mae Baker, and Clara Coggins Baker.

*(pause)*

And we pray for the forgiveness of our sins.

*Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love.*

Take heart, in Christ we have been reconciled to God.

*For it is in giving that we receive, it is in pardoning that we are pardoned; and it is in dying that we reborn to eternal life. Amen.*

## **The General Thanksgiving**

### **Officiant and People**

**Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

A Prayer of St. Chrysostom

Officiant: Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

People: **Amen.**



**GRACE'S MISSION STATEMENT**

*To be a visible sign of Christ's love,  
seeking and serving Christ in all persons.*

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