

**THE FOUTEENTH SUNDAY AFTER PENTECOST– PROPER 17**



**AUGUST 29, 2021**

**9:00 AM**



THE FOURTEENTH SUNDAY AFTER PENTECOST— PROPER 17

AUGUST 29, 2021

9 A.M. HOLY EUCHARIST RITE II

- Opening hymn *King of glory king of peace* 382 (hymnal)
- Opening Acclamation 355 (prayer book)
- Collect for purity 355 (prayer book)
- Hymn of Praise 822 (WLP)

Through north and south and east and west May God's im-mor-tal name be  
 blessed: Al - le - lu - ia, al - le - lu - ia! Till  
 ev' - ry-where be-neath the sun, God's reign be - gins; God's will is  
 done: Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Collect of the Day

233 (prayer book)

I reading— Deuteronomy 4:1-2, 6-9

Reader: A reading from Deuteronomy

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Reader: The Word of the Lord

**People: Thanks be to God**

Psalm 15

LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.

He has sworn to do no wrong \*  
and does not take back his word.

He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

Whoever does these things \*  
shall never be overthrown.

II reading— James 1:17-27

Reader: A reading from the Letter of James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord

**People: Thanks be to God**

Gospel— Mark 7:1-8, 14-15, 21-23

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People: Glory to you, O Christ**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Gospeller: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

Homily

The Rev. Catherine Carpenter

The Nicene Creed		358 (prayer book)
Prayers of the People		
Confession		360 (prayer book)
The Peace		360 (prayer book)
Hymn ( <i>Please Stand</i> )	<i>Seek ye first</i>	711 (hymnal)
The Great Thanksgiving		361 (prayer book)
The Lord's Prayer		364 (prayer book)
The Breaking of the Bread		364 (prayer book)
Post Communion Prayer		365 (prayer book)
Blessing		
Closing hymn	<i>Love divine all loves excelling</i>	657 (hymnal)
Dismissal		340 (prayer book)

## **PRAYERS OF THE PEOPLE**

### *Celebrant*

Gathered in the Spirit of God, let us pray for all the needs of the world.

### *Leader*

For Michael our Presiding Bishop, Dede, our bishop, Cathy our rector; for this holy gathering, and for the people of God in every place.

### *silence*

Lord, in your mercy.

*Hear our prayer.*

For mercy, justice, and peace among all peoples.

### *silence*

Lord, in your mercy.

*Hear our prayer.*

For abundant fruits of the earth and for this good and bountiful world.

### *silence*

Lord, in your mercy.

*Hear our prayer.*

For our community and those who live in it, and for our families, companions, and all those we love especially Derk & Heather Hudson and Paul Diller Jr.

### *silence*

Lord, in your mercy.

*Hear our prayer.*

For all those in desperate need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed especially Gordon Tall, John Rogers, Agnes Morgan, Dottie Carrie, Andy Darrohn, Jenna Reese, Donny Witkowski, Merle Geisler, Judy Murray, Bruce Lewis, Kathy Dennis, Jason, Bill, Steven, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Erin, Penny, Ann, Sue, Mary Ann, Barb, Anna, Jerry, Isabella, Neva, Joyce, Mary, Bev, Joe, Frank, Liz and

those we now name with our lips or in our hearts.

*silence*

Lord, in your mercy.

*Hear our prayer.*

For those who rest in Christ and for all the departed, especially Edith Rogers, Corey Gregory and JoAnn Kinane

*silence*

Lord, in your mercy.

*Hear our prayer.*

For those concerns you bring before God this day

*silence*

Lord, in your mercy.

*Hear our prayer.*

Lifting our voices with all creation, with the blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

*To you, O Lord.*

*Celebrant.*

God of eternal life, you built a house of faithful people: Have mercy on all who gather in your name and grant our prayers for all the world, through Jesus Christ our Lord. *Amen.*



CCLI Streaming Lic. # - 21016847

Print Lic. # - 11081836

**GRACE'S MISSION STATEMENT**

*To be a visible sign of Christ's love,  
seeking and serving Christ in all persons.*

**GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)