

THE NINTH SUNDAY AFTER PENTECOST— PROPER 12

JULY 25, 2021

9 A.M. HOLY EUCHARIST RITE II

- Opening hymn *Joyful joyful we adore thee* 376 (hymnal)
- Opening Acclamation 355 (prayer book)
- Collect for purity 355 (prayer book)
- Hymn of Praise 822 (WLP)

Through north and south and east and west May God's im-mor-tal name be
 blessed: Al - le - lu - ia, al - le - lu - ia! Till
 ev' - ry - where be - neath the sun, God's reign be - gins; God's will is
 done: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Collect of the Day 231 (prayer book)

I reading— 2 Kings 4:42-44

Reader: A reading from Second Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 145:10-19

All your works praise you, O LORD, *
and your faithful servants bless you.
They make known the glory of your kingdom *
and speak of your power;
That the peoples may know of your power *
and the glorious splendor of your kingdom.
Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
The LORD is faithful in all his words *
and merciful in all his deeds.
The LORD upholds all those who fall; *
he lifts up those who are bowed down.
The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
You open wide your hand *
and satisfy the needs of every living creature.
The LORD is righteous in all his ways *
and loving in all his works.
The LORD is near to those who call upon him, *
to all who call upon him faithfully.

II reading— Ephesians 3:14-21

Reader: A reading from Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord

People: Thanks be to God

Gospel— John 6:1-21

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, O Christ

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily		The Rev. Catherine Carpenter
The Nicene Creed		358 (prayer book)
Prayers of the People		
Confession		360 (prayer book)
The Peace		360 (prayer book)
Hymn (<i>Please Stand</i>)	<i>O God of Bethel by whose hand</i>	709 (hymnal)
The Great Thanksgiving		361 (prayer book)
The Lord’s Prayer		364 (prayer book)
The Breaking of the Bread		364 (prayer book)
Post Communion Prayer		365 (prayer book)
Blessing		
Closing hymn	<i>Praise to the Lord the almighty</i>	390 (hymnal)
Dismissal		340 (prayer book)

PRAYERS OF THE PEOPLE

Celebrant

Gathered in the Spirit of God, let us pray for all the needs of the world.

Leader

For Michael our Presiding Bishop, Dede, our bishop, Cathy our rector; for this holy gathering, and for the people of God in every place.

silence

Lord, in your mercy.

Hear our prayer.

For mercy, justice, and peace among all peoples.

silence

Lord, in your mercy.

Hear our prayer.

For abundant fruits of the earth and for this good and bountiful world.

silence

Lord, in your mercy.

Hear our prayer.

For our community and those who live in it, and for our families, companions, and all those we love especially Dave & Jill Ferrari and Bob & Sue Grenyo

silence

Lord, in your mercy.

Hear our prayer.

For all those in desperate need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed especially Gordon Tall, John Rogers, Agnes Morgan, Dottie Carrie, Andy Darrohn, Jenna Reese, Rahel Reger, Donny Witkowski, Tom Mangan, Merle Geisler, Judy Murray, Renny Martin, Bruce Lewis, Kathy Dennis, Jason, Bill, Steven, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Erin, Penny, Ann, Sue, Mary Ann, Barb, Anna, Jerry, Isabella, Neva, Joyce, Mary, Bev, Joe, Frank, Liz and those we now name with our lips or in our hearts.

silence

Lord, in your mercy.

Hear our prayer.

For those who rest in Christ and for all the departed.

For those concerns you bring before God this day

silence

Lord, in your mercy.

Hear our prayer.

Lifting our voices with all creation, with the blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.



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GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love,
seeking and serving Christ in all persons.*

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org