

THE SEVENTH SUNDAY AFTER PENTECOST— PROPER 10

JULY 11, 2021

9 A.M. HOLY EUCHARIST RITE II

- Opening hymn *All people that on earth do dwell* 377 (hymnal)
- Opening Acclamation 355 (prayer book)
- Collect for purity 355 (prayer book)
- Hymn of Praise 822 (WLP)

Through north and south and east and west May God's im-mor-tal name be
 blessed: Al - le - lu - ia, al - le - lu - ia! Till
 ev' - ry - where be - neath the sun, God's reign be - gins; God's will is
 done: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Collect of the Day 231 (prayer book)

I reading— Amos 7:7-15

Reader: A reading from Amos

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader: The Word of the Lord

People: Thanks be to God

Psalm 85:8-13

I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

II reading— Ephesians 1:3-14

Reader: A reading from Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord

People: Thanks be to God

Gospel— Mark 6:14-29

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, O Christ

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Catherine Carpenter

The Nicene Creed

358 (prayer book)

Prayers of the People

Confession

360 (prayer book)

The Peace		360 (prayer book)
Hymn (<i>Please Stand</i>)	<i>O day of God draw nigh</i>	601 (hymnal)
The Great Thanksgiving		361 (prayer book)
The Lord's Prayer		364 (prayer book)
The Breaking of the Bread		364 (prayer book)
Post Communion Prayer		365 (prayer book)
Blessing		
Closing hymn	<i>Guide me thou O great Jehovah</i>	690 (hymnal)
Dismissal		340 (prayer book)

PRAYERS OF THE PEOPLE

Celebrant

Gathered in the Spirit of God, let us pray for all the needs of the world.

Leader

For Michael our Presiding Bishop, Dede, our bishop, Cathy our rector; for this holy gathering, and for the people of God in every place.

silence

Lord, in your mercy.

Hear our prayer.

For mercy, justice, and peace among all peoples.

silence

Lord, in your mercy.

Hear our prayer.

For abundant fruits of the earth and for this good and bountiful world.

silence

Lord, in your mercy.

Hear our prayer.

For our community and those who live in it, and for our families, companions, and all those we love especially Stuart & Sue Allen and Bruce & Nancy Haney.

silence

Lord, in your mercy.

Hear our prayer.

For all those in desperate need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed especially Gordon Tall, John Rogers, Agnes Morgan, Dottie Carrie, Andy Darrohn, Jenna Reese, Rahel Reger, Donny Witkowski, Tom Mangan, Merle Geisler, Judy Murray, Renny Martin, Bruce Lewis, Jason, Bill, Steven, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Erin, Penny, Ann, Sue, Mary Ann, Barb, Anna, Jerry, Isabella, Neva, Joyce, Mary, Bev, Joe, Frank, Liz and those we now name with our lips or in our hearts.

silence

Lord, in your mercy.

Hear our prayer.

For those who rest in Christ and for all the departed.

For those concerns you bring before God this day

silence

Lord, in your mercy.

Hear our prayer.

Lifting our voices with all creation, with the blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant.

God of eternal life, you built a house of faithful people: Have mercy on all who gather in your name and grant our prayers for all the world, through Jesus Christ our Lord. *Amen.*

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GRACE'S MISSION STATEMENT
*To be a visible sign of Christ's love,
seeking and serving Christ in all persons.*

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