

THE SECOND SUNDAY AFTER PENTECOST

JUNE 6, 2021

11 A.M. HOLY EUCHARIST RITE II

Opening hymn	<i>How firm a foundation</i>	637 (hymnal)
Opening Acclamation		355 (prayer book)
Collect for purity		355 (prayer book)
Gloria		324 (prayer book)
Collect of the Day		229 (prayer book)

I reading— Genesis 3:8-15

Reader: A reading from Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

Reader: The Word of the Lord

People: Thanks be to God

Psalm 130

Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the LORD; my soul waits for him; *

in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the LORD, *
for with the LORD there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

II reading— 2 Corinthians 4:13-5:1

Reader: A reading from Second Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the Lord

People: Thanks be to God

Gospel— Mark 3:20-25

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory be to thee, O Christ

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat

around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Gospeller: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

Homily		The Rev. Catherine Carpenter
The Nicene Creed		358 (prayer book)
Prayers of the People		
Confession		360 (prayer book)
The Peace		360 (prayer book)
Anthem	<i>My God thy table now is spread</i>	321 (hymnal)
The Great Thanksgiving		361 (prayer book)
The Lord’s Prayer		364 (prayer book)
The Breaking of the Bread		364 (prayer book)
Post Communion Prayer		365 (prayer book)
Blessing		
Closing hymn	<i>Thine arm O Lord in days of old</i>	567 (hymnal)
Dismissal		340 (prayer book)

PRAYERS OF THE PEOPLE

Celebrant

Gathered in the Spirit of God, let us pray for all the needs of the world.

Leader

For Michael our Presiding Bishop, Dede, our bishop, Cathy our rector; for this holy gathering, and for the people of God in every place.

silence

Lord, in your mercy.

Hear our prayer.

For mercy, justice, and peace among all peoples.

silence

Lord, in your mercy.

Hear our prayer.

For abundant fruits of the earth and for this good and bountiful world.

silence

Lord, in your mercy.

Hear our prayer.

For our community and those who live in it, and for our families, companions, and all those we love especially John & Phyllis Rogers, Tully Cook

silence

Lord, in your mercy.

People Hear our prayer.

For all those in desperate need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed especially Gordon Tall, John Rogers, Agnes Morgan, Dottie Carrie, Andy Darrohn, Rahel Reger, Donny Witkowski, Tom Mangan, Jayce Diaz, Merle Geisler, Judy Murray, Judy Wolf, Renny Martin, Bruce Lewis, Jonathan Howell, Jason, Bill, Steven, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Erin, Penny, Ann, Sue, Mary Ann, Barb, Anna, Jerry, Isabella, Neva, Joyce, Mary, Bev, Joe, Frank, Brad and those we now name with our lips or in our hearts.

silence

Lord, in your mercy.

Hear our prayer.

For those who rest in Christ and for all the departed.

For those concerns you bring before God this day

silence

Lord, in your mercy.

Hear our prayer.

Lifting our voices with all creation, with the blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant.

God of eternal life, you built a house of faithful people: Have mercy on all who gather in your name and grant our prayers for all the world, through Jesus Christ our Lord. *Amen.*



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