

# Easter Sunday



**April 4, 2021**

**8:00 A.M.**

GRACE EPISCOPAL CHURCH

*Our Covenant for reopening during this pandemic includes the following measures to protect the health of all: All attendees will please:*

- Provide name and contact information via email, voice mail or the provided form in the Welcome Area.*
- Wash hands or use hand sanitizer upon arrival and before receiving communion.*
- Wear a mask while in the building and during outdoor services.*
- Maintain physical distancing from others who do not live in the same household.*

*Congregational singing is prohibited at this time, but we invite you to enjoy our pre-recorded soloist. The Peace will be exchanged by gesture or bow from one's place, rather than by handshake.*

*Please do not open or adjust windows or fans as they are necessary to ensure proper air exchange while the church is occupied.*

## **Prelude**

**Opening Hymn**                      *Jesus Christ is risen today*                      207 (hymnal)

## **The Holy Eucharist Rite One**

### **THE WORD OF GOD**

*Celebrant* Alleluia. Christ is risen.

*People*        ***The Lord is risen indeed. Alleluia.***

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## **Gloria**

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father, Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Let us pray

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

### **The Lessons**

#### **I Reading**

Isaiah 25:6-9

*Reader* A Reading from Isaiah

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

**Psalm 118:1-2, 14-24**

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
“His mercy endures for ever.”

The Lord is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”

I shall not die, but live, \*  
and declare the works of the Lord.

The Lord has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; \*  
he who is righteous may enter.”

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the Lord’s doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

*Reader* A Reading from Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**Gradual Hymn** *The day of resurrection* 210 (hymnal)

**The Holy Gospel** (*stand*) Mark 16:1-8

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Reader* The Gospel of the Lord.

*People* *Praise be to thee, O Christ.*

## **The Sermon**

The Rev. Cathy Carpenter

## **The Nicene Creed**           *(stand)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, uni-

ty, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially the Archbishop of Canterbury, Justin, our Presiding Bishop Michael, our Bishop DeDe, and our Rector Cathy; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our President Joe, and our Governor Andrew, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially Gordon Tall, John Rogers, Agnes Morgan, Dottie Carrie, Rahel Reger, Donny Witkowski, Tom Mangan, Jayce Diaz, John Bedard, Merle Geisler, Jason, Bill, Steven, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Erin, Penny, Ann, Sue, Mary Ann, Barb, Anna, Jerry, Isabella, Neva, Joyce, Mary, Bev, Joe, John, and Angie.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Fern Butler, Barbara, and Connie Taft, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

### **Confession of Sin**

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* *And with thy spirit.*

## **Announcements**

### **THE HOLY COMMUNION**

**Anthem**

*He is risen*

180 (hymnal)

**The Great Thanksgiving**

*(standing)*

341 (prayer book)

*Celebrant* The Lord be with you

*People* And with thy spirit

*Celebrant* Lift up your hearts



*People* We lift them unto the Lord

*Celebrant* Let us give thanks unto our Lord God

*People* It is meet and right so to do

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. ***Amen.***

*Celebrant* The Gifts of God for the People of God.

## Communion

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. At present, communion is distributed in one form only. At the proper time, please join the queue, maintain physical distance from others, use hand sanitizer, then take a cup containing the Bread, and return to your seat. Once seated you may briefly remove your mask to receive, and immediately replace your mask.*

## Post Communion Prayer

*Celebrant* Let us pray.

### *Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. ***Amen.***

## Blessing

May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ***Amen.***

May God, who through the water of baptism hast raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ***Amen.***

May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. ***Amen.***

## Closing Hymn

*Welcome happy morning*

179 (hymnal)

## Dismissal

339 (prayer book)

## Postlude

**EASTER LILIES ARE GIVEN IN MEMORY OF:**

Ruth A. Ziemer by Rolf Ziemer

Matthew Clifton by Carla & Dan Wiemers

Alan Sward by Carla & Dan Wiemers

Linda Wiemers by Carla & Dan Wiemers

Helen MacKay Carpenter by Cathy Carpenter & Jon Holmer

Paul & Phyllis Holmer by Cathy Carpenter & Jon Holmer

Kathy Pettit by Brad Pettit

David & Mildred Pringle by Phyllis Begg

Marko & Ethel Begg by Phyllis Begg

Marcus II by Phyllis Begg

Nicholas Begg by Phyllis Begg

James & Evelyn Lawton by John Lawton

Raymond C. Tamblin Sr. by Kathy Tamblin

Albert & Dorothy Hannam Jr. by Kathy Tamblin

Gary Polmanteer by Kathy Tamblin

Pete & Eleanor Krake by Barb & Stu Reeves

Stu & Laretta Reeves by Barb & Stu Reeves

Dick Bowes by Diane Bowes

Fern Butler by Diane Bowes

Judy Hill Fleming by Blaine Fleming

Marsha Virkler by Marv Virkler

Bob Johnson by Betty Johnson

Ivan Purdy by Sue Purdy

Patrick R. Moran by Michael T. Moran

**EASTER FLOWERS ARE GIVEN IN THANKSGIVING FOR:**

Families of Greg & Elaine Ceresko

Our families by Carla & Dan Wiemers

Marcus by Phyllis Begg

Matthew by Phyllis Begg

Meghan by Phyllis Begg

Grandchildren Baylee, Jace, Logan by Phyllis Begg

Our little girls, daffodils, and sunshine by Barb & Stu Reeves

Isabel by Nancy Fredette

Emily by Nancy Fredette

Our family & our health by Frank & Leslie Harper

Our health, family and friends by Susan & Stuart Allen

**EASTER FLOWERS ARE GIVEN IN HONOR OF:**

All the nurses by Brad Pettit

GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

## **WELCOME TO GRACE**

We welcome all newcomers and visitors, We are glad that you are here with us today.



## **GRACE EPISCOPAL CHURCH**

### **CLERGY**

Rector - The Reverend Cathy Carpenter  
rector@GraceEpiscopalBaldwinsville.org

### **STAFF**

Parish Administrator - Cate Griffo  
office@GraceEpiscopalBaldwinsville.org

Organist - Jeff Wise

Sexton - Cathy McClain

### **WARDENS**

Brad Pettit, Seniorwarden@GraceEpiscopalBaldwinsville.org  
Barb Reeves, Juniorwarden@GraceEpiscopalBaldwinsville.org