

# Easter Sunday



**April 4, 2021**

**11:00 A.M.**

GRACE EPISCOPAL CHURCH

*Our Covenant for reopening during this pandemic includes the following measures to protect the health of all:*

*All attendees will please:*

*-Provide name and contact information via email, voice mail or the provided form in the Welcome Area.*

*-Wash hands or use hand sanitizer upon arrival and before receiving communion.*

*-Wear a mask while in the building and during outdoor services.*

*-Maintain physical distancing from others who do not live in the same household.*

*Congregational singing is prohibited at this time, but we invite you to enjoy our pre-recorded soloist. The Peace will be exchanged by gesture or bow from one's place, rather than by handshake.*

*Please do not open or adjust windows or fans as they are necessary to ensure proper air exchange while the church is occupied.*

## PRELUDE

OPENING HYMN

*Jesus Christ is Risen Today*

207 (hymnal)

THE HOLY EUCHARIST RITE TWO

## THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant*

Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

S 278 - William Mathias

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

FIRST READING (seated)

Isaiah 25:6-9

*Reader* A Reading from Isaiah

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* Thanks be to God.

PSALM 118:1-2, 14-24 (seated)

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
"His mercy endures for ever."

The Lord is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

"The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

I shall not die, but live, \*  
and declare the works of the Lord.

The Lord has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; \*  
he who is righteous may enter."

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the Lord's doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

SECOND READING (seated)

Acts 10:34-43

*Reader* A Reading from Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* Thanks be to God.

GRADUAL HYMN      *The day of resurrection*      (*standing*)      210 (hymnal)

THE HOLY GOSPEL      (*remain standing*)      Mark 16:1-8

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Reader* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON      The Rev. Cathy Carpenter

THE NICENE CREED      (*standing*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE— FORM 5 *(standing or kneeling)*

**In peace, let us pray to the Lord, saying, “Lord, have mercy.”**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

For Michael our Presiding Bishop, for DeDe our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; especially Gordon Tall, John Rogers, Agnes Morgan, Dottie Carrie, Rahel Reger, Donny Witkowski, Tom Mangan, Jayce Diaz, John Bedard, Merle Geisler, Judy Mur-

ray, Jason, Bill, Steven, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Erin, Penny, Ann, Sue, Mary Ann, Barb, Anna, Jerry, Isabella, Neva, Joyce, Mary, Bev, Joe, Frank, John, and Angie, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, especially Fern Butler, Barbara, and Connie Taftand those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

ANNOUNCEMENTS

*(seated)*

## THE HOLY COMMUNION

ANTHEM

*He is Risen*

180 (hymnal)

THE GREAT THANKSGIVING

*(standing)*

361 (prayer book)

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Lift up your hearts

*People* We lift them to the Lord

*Celebrant* Let us give thanks to the Lord our God

*People* It is right to give him thanks and praise

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who

for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S128 (hymnal)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant continues (standing or kneeling)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world..

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given to you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Body of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

154 (hymnal)

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia

*Celebrant*

The Gifts of God for the People of God.

### COMMUNION

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. At present, communion is distributed in one form only. At the proper time, please join the queue, maintain physical distance from others, use hand sanitizer, then take a cup containing the Bread, and return to your seat. Once seated you may briefly remove your mask to receive, and immediately replace your mask.*

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People* (stand or kneel)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.



CLOSING HYMN      *Welcome happy morning*      (standing)      179 (hymnal)

DISMISSAL      366 (prayer book)

POSTLUDE

**EASTER FLOWERS ARE GIVEN IN MEMORY OF:**

- Ruth A. Ziemer by Rolf Ziemer
- Matthew Clifton by Carla & Dan Wiemers
- Alan Sward by Carla & Dan Wiemers
- Linda Wiemers by Carla & Dan Wiemers
- Helen MacKay Carpenter by Cathy Carpenter & Jon Holmer
- Paul & Phyllis Holmer by Cathy Carpenter & Jon Holmer
- Kathy Pettit by Brad Pettit
- David & Mildred Pringle by Phyllis Begg
- Marko & Ethel Begg by Phyllis Begg
- Marcus II by Phyllis Begg
- Nicholas Begg by Phyllis Begg
- James & Evelyn Lawton by John Lawton
- Raymond C. Tamblin Sr. by Kathy Tamblin
- Albert & Dorothy Hannam Jr. by Kathy Tamblin
- Gary Polmanteer by Kathy Tamblin
- Pete & Eleanor Krake by Barb & Stu Reeves
- Stu & Laretta Reeves by Barb & Stu Reeves
- Dick Bowes by Diane Bowes
- Fern Butler by Diane Bowes
- Judy Hill Fleming by Blaine Fleming
- Marsha Virkler by Marv Virkler
- Bob Johnson by Betty Johnson

Ivan Purdy by Sue Purdy

Patrick R. Moran by Michael T. Moran

**EASTER FLOWERS ARE GIVEN IN THANKSGIVING FOR:**

Families of Greg & Elaine Ceresko

Our families by Carla & Dan Wiemers

Marcus by Phyllis Begg

Matthew by Phyllis Begg

Meghan by Phyllis Begg

Grandchildren Baylee, Jace, Logan by Phyllis Begg

Our little girls, daffodils, and sunshine by Barb & Stu Reeves

Isabel by Nancy Fredette

Emily by Nancy Fredette

Our family & our health by Frank & Leslie Harper

Our health, family and friends by Susan & Stuart Allen

**EASTER FLOWERS ARE GIVEN IN HONOR OF:**

All the nurses by Brad Pettit

GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*



## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from the welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.



## GRACE EPISCOPAL CHURCH

### CLERGY

Rector - The Reverend Cathy Carpenter  
[rector@GraceEpiscopalBaldwinsville.org](mailto:rector@GraceEpiscopalBaldwinsville.org)

### STAFF

Parish Administrator - Cate Griffo  
[office@GraceEpiscopalBaldwinsville.org](mailto:office@GraceEpiscopalBaldwinsville.org)

Organist - Jeff Wise

Sexton - Cathy McClain

### WARDENS

Brad Pettit, Seniorwarden@GraceEpiscopalBaldwinsville.org  
Barb Reeves, Juniorwarden@GraceEpiscopalBaldwinsville.org