

THE THIRTEENTH SUNDAY AFTER PENTECOST—PROPER 17

AUGUST 31, 2020

9 A.M. ANTE COMMUNION RITE II

Opening Acclamation	351 (prayer book)
Opening Hymn <i>Take my life and let it be</i>	707 (hymnal)
Confession	352 (prayer book)
Gloria	S280 (hymnal)
Collect of the Day	232 (prayer book)
I reading—Jeremiah 15:15-21	

Reader: A reading from Jeremiah

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you, says the Lord.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Reader: The Word of the Lord

People: Thanks be to God

Give judgment for me, O Lord, for I have lived with integrity; *

I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; *

examine my heart and my mind.

For your love is before my eyes; *

I have walked faithfully with you.

I have not sat with the worthless, *

nor do I consort with the deceitful.

I have hated the company of evildoers; *

I will not sit down with the wicked.

I will wash my hands in innocence, O Lord, *

that I may go in procession round your altar,

Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

Lord, I love the house in which you dwell *

and the place where your glory abides.

II reading—Romans 12:9-21

Reader: A reading from Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; out-do one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord

People: Thanks be to God

Gospel—Matthew 16:21-28

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Matthew

People: Glory to you, Lord Christ

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, ‘God forbid it, Lord! This must never happen to you.’ But he turned and said to Peter, ‘Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.’

Then Jesus told his disciples, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?’

‘For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Catherine Carpenter

The Nicene Creed

358 (prayer book)

Prayers of the People - Form II

385 (prayer book)

Anthem

Will you come and follow me

John Bell

The Lord’s Prayer

364 (prayer book)

The Peace

360 (prayer book)

The Blessing

Closing Hymn

Take up your cross the savior said

675 (hymnal)

Dismissal

366 (prayer book)

THE PRAYERS OF THE PEOPLE— FORM II

Intercessor: Let us pray for Christ’s church and the world.

I ask your prayers for God’s people throughout the world; For our Presiding Bishop Michael, our Bishop DeDe for this gathering; and for all ministers and people. In our parish for Dirk & Heather Hudson and Paul Diller, Jr . For parishes in our diocese, especially Trinity Church in Fayetteville and All Saints' Church in Fulton.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, especially Gordon Tall, John Rogers, Dottie Divers, Elaina Renfrew, Evelyn Mercer, Agnes Morgan, Fern Butler, Dottie Carrie, Rahel Reger, Donny Witkowski, Tom Mangan, Jason, Bill, Steven, Merle, Sharon, Linda, Linda W., Becky, Alice, Debbie, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Bill, Erin, Penny, Ann, and those we now name, silently or aloud.

Silence

the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially Ruth Ziemer, Bruce Ratliff, and those we now name, silently or aloud,

Silence

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The officiant adds a concluding collect



GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love,
seeking and serving Christ in all persons.*

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